

UNOFFICIAL COPY

0030055604

4/176/01/7 19 001 Page 1 of 2  
2003-01-13 09:59:06  
Cook County Recorder 26.00

Prepared By:

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622



0030055604

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609044334

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 6, 2002**

executed by  
**JAMES MCINERNEY, MARRIED TO ANN MARIE MCINERNEY**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **1735 NORTH ASHLAND**

**CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No.

**30055603**

**COOK**

, page(s)

County Records, State of **ILLINOIS**

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**8430 FAIRMONT COURT, DES PLAINES, ILLINOIS 60018**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

**PERL MORTGAGE, INC.**

On **DECEMBER 11, 2002**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: **KEN PERLMUTTER**  
Its: **PRESIDENT**

known to me to be the **KEN PERLMUTTER**

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Alexandra C. Dailey**  
**DeKalb** county,

My Commission Expires **08-17-05**

Witness: **"OFFICIAL SEAL"**

**Alexandra C. Dailey**  
Notary Public, State of Illinois

My Commission Expires 8/17/2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

609044334

## RIDER - LEGAL DESCRIPTION

A PART OF LOTS 76-79 BOTH INCLUSIVE, IN KOZIOL AND WEDGEWOOD RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20 AND PART OF THE SOUTH EAST 1/4 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF AFORESAID LOT 79 THENCE NORTH 02 DEGREES, 36 MINUTES, 02 SECONDS, WEST 82.11 FEET; THENCE SOUTH 87 DEGREES, 23 MINUTES, 58 SECONDS WEST 24.93 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 02 DEGREES, 32 MINUTES, 37 SECONDS, EAST 12.68 FEET; THENCE SOUTH 87 DEGREES, 27 MINUTES 23 SECONDS WEST 5.24 FEET; THENCE SOUTH 02 DEGREES, 32 MINUTES, 37 SECONDS EAST 11.52 FEET; THENCE SOUTH 87 DEGREES, 27 MINUTES, 23 SECONDS WEST 50.98 FEET; THENCE NORTH 02 DEGREES, 32 MINUTES, 37 SECONDS WEST 19.40 FEET, THENCE NORTH 87 DEGREES, 27 MINUTES, 23 SECONDS EAST 19.10 FEET, THENCE SOUTH 02 DEGREES, 32 MINUTES, 37 SECONDS EAST 2.72 FEET; THENCE NORTH 87 DEGREES, 27 MINUTES, 23 SECONDS, EAST 5.200 FEET; THENCE NORTH 02 DEGREES, 27 MINUTES, 23 SECONDS, EAST 3.58 FEET; THENCE NORTH 02 DEGREES, 32 MINUTES, 37 SECONDS WEST 4.35 FEET; THENCE NORTH 87 DEGREES, 27 MINUTES, 23 SECONDS, 27.03 FEET TO THE POINT OF BEGINNING, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-20-320-082-0000

30055604

UNOFFICIAL COPY

Property of Cook County Clerk's Office