

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622

UNOFFICIAL COPY

0030055627

4/76/0200 18 001 Page 1 of 2
2003-01-13 10:04:24
Cook County Recorder 46.00

When recorded mail to:

Jeffrey S. Brauman
4256 N. Arlington Hts Rd #202
Arlington Hts, IL 60004



FULL SATISFACTION
AND RELEASE OF MORTGAGE

Loan No. 4-1215

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **DARIUSZ LIS AND ANNA LIS, AS JOINT TENANTS**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **7TH** day of **MARCH**, A.D. ~~19~~ **2000** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **00192251**, and a certain Assignment of Rents dated the **day of**, 19 **2000**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **00192251**, to the premises therein described, as follows, to wit:

*** SEE REVERSE SIDE ***

situated in the City of **CHICAGO**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this **1ST** day of **NOVEMBER**, A.D., 2002

ATTEST:

IRENA S. SUBOTA
Ass't Secretary

By
JULIAN E. KULAS President

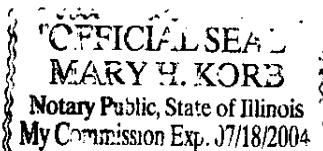
STATE OF ILLINOIS

I, **Mary H. Korb** the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JULIAN E. KULAS** personally known to me to be the President of **1ST SECURITY FEDERAL SAVINGS BANK** a corporation, and **Irena S. Subota** personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

COUNTY OF

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **JULIAN E. KULAS** personally known to me to be the President of **1ST SECURITY FEDERAL SAVINGS BANK** a corporation, and **Irena S. Subota** personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **1ST** day of **NOVEMBER**, A.D. 2002



Notary Public

no Abstract # 1409-ST 5090805 Z

BOX 333-CP

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LEGAL DESCRIPTION:

LOT 6 IN BLOCK 6 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

PIN#

14-19-314-006-0000

PROPERTY ADDRESS:

3445 N HOYNE,

CHICAGO IL 60622

Property of Cook County Clerk's Office

30055627