Loan No. 000000000000001935054300

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL, STE 300 HOUSTON, TEXAS 77090 0030055765

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0030055765

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 23, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08089102, in Book 3643, at Page 0489, releases, conveys and quit claims unto LUCY A. BORVAN, A SINGLE PERSON all the right, title interest or lier it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 77.5 FEET OF LOT 10 IN FRANK DELUGACH'S HILL TOP WOODS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 23-11-306-027-0000

10122 SOUTH 86TH AVENUE, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORTION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 16, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

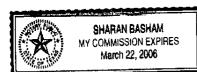
CHRIS WHITE Vice President

Property of Cook County Clerk's Office

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 16, 2002.



Notar, in and for the State of Texas

County This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 PJUSTON, TEXAS LESLIE HENSON



Property of Cook County Clark's Office