

# UNOFFICIAL COPY

1031055883

Recording Requested By:  
Cenlar Federal Savings Bank

4481/0006 48 001 Page 1 of 3  
2003-01-13 08:44:23  
Cook County Recorder 28.50

When Recorded Return To:



0030055883

Todd Strimaitis  
689 North Milwaukee Ave  
Chicago, IL 60622



Property of Cook County Clerk's Office

## SATISFACTION

Cenlar Federal Savings Bank #00109 3063 "Strimaitis" Lender ID:Q21/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AMERICAN HOME MORTGAGE F/K/A FIRST HOME MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

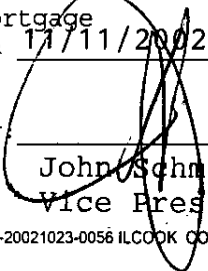
Original Mortgagor: TODD L. STRIMAITIS & MICHELE L. KISH,  
Original Mortgagee: FIRST HOME MORTGAGE  
Dated: 04/25/2002 and Recorded 04/26/2002 as Instrument No. 0020481378  
Book/Reel/Liber 3412, Page/Folio 0122, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-08-220-049-1005 & 17-08-220-049-1013  
Property Address: 689 North Milwaukee Ave, Chicago, IL, 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

American Home Mortgage f/k/a First Home  
Mortgage  
On 11/11/2002 (DATE)

By:   
John Schmitz  
Vice President

TJK-20021023-0056 ILCOOK COOK IL BAF: 302637 KXILSOM1

Page Satisfaction

STATE OF New York

COUNTY OF Suffolk

ON 11/11/02, before me, Paul Moran, a Notary Public in and for Suffolk County, in the State of New York, personally appeared John Schmitz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: \_\_\_\_\_

*Paul Moran*

**Paul Moran**  
Notary Public, State of New York  
Registration #01M05064319  
Qualified in Suffolk County  
My Commission Expires Aug. 12, 2006

(This area for notarial seal)

Prepared By: Hallie Richards, Cenlar FSP, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900

TJK-20021023-0056 ILCOOK COOK IL BAT: 302637/00109730/3 KXII SOM1

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EXHIBIT A

20481378

LEGAL DESCRIPTION

UNIT 5 AND PARKING UNIT PU-5 IN AVENUE LOFTS RESIDENTIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 IN BLOCK 1 IN RIDGELEY'S ADDITION TO CHICAGO IN TOWNSHIP NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96649606; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-08-220-049-1005  
17-08-220-049-1013

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