

Recording Requested by / Return To:
ROBERT S MILLER
Apt 2, CHICAGO, IL 60660



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BANK UNITED OF TEXAS FSB

Original Mortgagor: ROBERT S MILLER, ANGEL HIGAREDA

Recorded in Cook County, Illinois, on 11/10/93 as Instrument # 93-934610

Tax ID: 14-05-104-020

Date of mortgage: 11/10/93 Amount of mortgage: \$93500.00 Address: 6338 N Wayne Ave #2 Chicago, IL 60660

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/27/2002

Ge Capital Mortgage Services Inc

By: Nannette Thomas
Nannette Thomas
Vice President

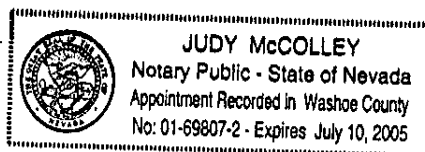
Rose Soardling
Attest: Rose Soardling
Assistant Secretary

State of Nevada

County of Washoe

On 11/27/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Ge Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ge Capital Mortgage Services Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0012819728 P.I.F.: 11/19/02

FINAL RECON.IL 90350 10.00 1 11/27/02 03:31:46 12-031 IL Cook 4256:14 68

rev. 90350 / 0012819728

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Loan Number: 0012819728
Stco Code: 12-031

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UNIT 6338-2 IN THE 6338-40 NORTH WAYNE CONDOMINIUM, AS DELINEATED
ON PLAT OF SURVEY OF TUB FOLLOWING-DESCRIBED PARCEL OF REAL
ESTATE: THE SOUTH 1/2 OF LOT 4 AND THE NORTH 33-1/3 FEET OF LOT
5 IN BLOCK 4, IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO
EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST
1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED DECEMBER 29, 1992 AS DOCUMENT NUMBER 92977122, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS GRANTOR HEREBY GRANTS TO GRANTEEES THE
EXCLUSIVE AND PERPETUAL USE OF GARAGE SPACE _____ AS DESCRIBED IN
THE DECLARATION OF CONDOMINIUM
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