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4481/0112 48 001 Page 1 of 2003-01-13 10:22:23 28.50

Cook County Recorder

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5253

Illinois

County of Cook

Loan #:

0004515366

Index:

27289

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB holder of a certain mertgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharg; stid mortgage.

Original Mortgagor:

SHARON A. ALTOFI AND ROY J. BARSTATIS

Original Mortgagee:

LASALLE TALMAN BANK, FSB

Original Loan Amount:

\$100,000.00

Property Address:

10781 CANTERBURY, WESTCHESTER, IL 60154

Date of DOT:

6/27/95

Date Recorded:

7/3/95 95429943

Doc. / Inst. No:

15-20-304-001-0000

PIN: Legal: See Exhibit 'A' Attached Hereto And By Thic Perference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB , has caused these presents to be executed in its corporate name and seal by its authorized officers this the 11th day of November 2002 A.D. .

The undersigned hereby warrants that it has full right and authority to Release said Mongage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or 25 Attorney In Fact under a duly recorded Power of Attorney.

LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB

Delores Farnstrom, Vice President



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STATE OF FLORIDA COUNTY OF DUVAL

On this the 11th day of November 2002 A.D., before me, a Notary Public, appeared Delores Farnstrom to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE TALMAN BANK FSB N/K/A LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Delores Farnstrom acknowledged said instrument to be the fee act and deed of said corporation.

IN WITNESS WHEREOY, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Lenora James
Notary Public, Duval County
Commission Expires 2/18/2004

Lenord James
MY COMMISSION # CC899774 EXPIRES
February 18, 2004
BONDED THRU TROY FAIN INSURANCE, INC.



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EXHIBIT A

LOT 7 IN THE FIRST ADDITION TO WEST GLEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS AND VACATED ALLEYS IN GEORGE F. NIXON AND COMPARY 3 22ND STREET ADDITION TO WESTCHESTER, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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