

UNOFFICIAL COPY

0030056078
1484 0001 41 001 Page 1 of 3
2003-01-13 09:24:07
Cook County Recorder 28.50



Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0033024571 RLS#: 23833



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RUDOLPH MANELLA, JR. AND SANDRA MANELLA, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 23, 2001

Recorded on: JANUARY 08, 2002

as Instrument No. 0020027365 in Book No. --- at Page No. ---

Property Address: 7645 W HOWARD ST, CHICAGO, IL 60631-0000

County of COOK, State of ILLINOIS

PIN# 09-25-306-051

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 17, 2002

AMERIQUEST MORTGAGE COMPANY

By: Robert A. Denarola
ROBERT A. DENAROLA, VICE PRESIDENT

5-23
2/14

UNOFFICIAL COPY

30056078

Loan#: 0033024571

RLS#: 23833

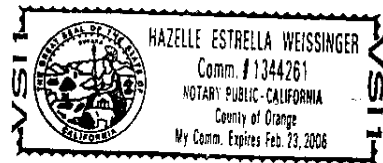
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On DECEMBER 17, 2002 , before me, HAZELLE ESTRELLA WEISSINGER, personally appeared ROBERT A. DENAROLA, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): HAZELLE ESTRELLA WEISSINGER



=====

PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
ROMMEL E. MANJARES (LAND AM)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

30053078

THE WEST 10 FEET OF LOT 3 AND ALL OF LOT 4 AND THE EAST HALF OF LOT 5 IN BLOCK 40 IN HULBERT MILWAUKEE AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS A AND F (EXCEPT THAT PORTION OF LOTS A AND F HERETFORE DEDICATED FOR STREET) IN PAINE ESTATE DIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1922 AS DOCUMENT NUMBER 7645881, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office