

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



L#:7159137

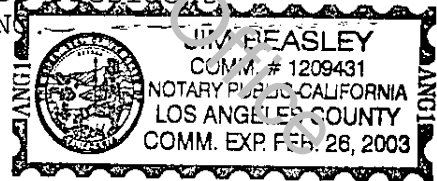
The undersigned certifies that it is the present owner of a mortgage made by DENNIS R MCGOWAN & JULIE A MCGOWAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020270121 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 5235 BIRCH BARK DRIVE HOFFMAN ESTATE, IL 60192
PIN# 00-04-201-013

dated 11/04/02
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Star Hillman Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/04/02 by Star Hillman the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WBRC PO 2224P AG

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P-2
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26.50

UNOFFICIAL COPY

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EXHIBIT 'A'

7159137

LOT 148, IN BRIDLEWOOD FARM UNIT TWO, BEING A SUBDIVISION
OF PART OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH,
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.

Property of Cook County Clerk's Office