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0030056289

4482/0114 10 001 Page 1 of 4

2003-01-13 10:12:25

Cook County Recorder 30.50



0030056289

Return To:

WELLS FARGO HOME MORTGAGE, INC.
101 MINNESOTA DR. SUITE 200
BLOOMINGTON, MN 55435

Prepared By:

PERSONAL MORTGAGE GROUP, LLC

1000 E WOODFIELD RD, SUITE 430,
NORMBURG, IL 601730000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10304, DES MOINES, IA 503060304

do hereby grant, sell, assign, transfer and convey unto
WELLS FARGO HOME MORTGAGE, INC.

Corporation organized and existing under the laws of THE STATE OF CALIFORNIA
whose address is P.O. BOX 5137, DES MOINES, IA 50306-5137

(herein "Assignee"),

ertain Mortgage dated DECEMBER 20, 2002

, made and executed by

AN M. MC CRARY AND LINDA L. MC CRARY, HUSBAND AND WIFE

and in favor of PERSONAL MORTGAGE GROUP, LLC

upon the following described property situated in
County, State of Illinois:

3X
3 ATTACHED

1st AMERICAN TITLE or

261111
(LF) 2002

del ID#: UNDERLYING

erty Address: 633 NORTH MAPLE AVENUE, PALATINE, IL 60067

1 Mortgage having been given to secure payment of TWO HUNDRED TWENTY FIVE THOUSAND AND 00/100

(\$ *****225,000.00)

(Include the Original Principal Amount)

ch Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
rest, and all rights accrued or to accrue under such Mortgage.

7165424

is Assignment of Mortgage with Acknowledgment

11/97

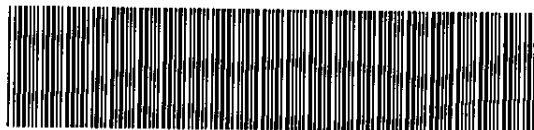
995W(IL) (0109)

Amended 6/00

of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PERSONAL MORTGAGE GROUP, LLC

Laura Creameans
(Assignor)

LAURA CREAMEANS, ASSISTANT SECRETARY

By: PERSONAL MORTGAGE GROUP, LLC

(Signature)

Witness

Witness

Attest

Seal:

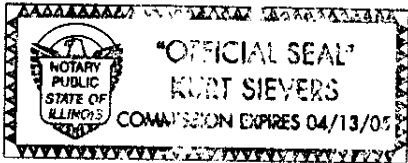
68295003

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on DECEMBER 19, 2002
by LAURA CREAMEANS

ASSISTANT SECRETARY
PERSONAL MORTGAGE GROUP, LLC

of



Kurt Sievers

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: SEAN M. MC CRARY
Property Address: 633 NORTH MAPLE AVENUE
PALATINE, IL 60067

Loan Number: 0017165424
Date: 12/20/02

Property Description:
SEE ATTACHED

30056289

Property of Cook County Clerk's Office

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ALTA Commitment Schedule C

File No.: 261111

Legal Description:

Lots 20 and 21 in Block 8 in Frank E. Merrill and Company's Greater Palatine, a Subdivision in the Northeast 1/4 of Section 16, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

DIN. # 02-16-207-006 vol. # 0149

PROPERTY: 633 NORTH MAPLE AVE.
PALATINE, IL. 60067

30056289

Property of Cook County Clerk's Office