

RELEASE OF MORTGAGE DEED TRUST DEED  
BY CORPORATION (ILLINOIS)

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0030056490

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4486/0013 44 001 Page 1 of 3  
2003-01-13 09:39:21  
Cook County Recorder 28.50

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Advance Builders Co, 5875 N Lincoln Ave #130, Chgo IL 60659

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rosetta Coats + Luella

Rushing 8738 S. Bishop Chicago IL 60620 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

They may have acquired in, through or by a certain Mortgage, bearing date the 21 day of July, 1993, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book --- of records, on page ---, as document No. 98020606, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

GIT 4294706 (City)

See Attached

**GIT**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-05-102-025

Address(es) of premises: 8738 S. Bishop Chgo IL 60620

Witness hand and seal ---, this 27 day of Nov 18 2002



ADVANCE BUILDERS CO (SEAL)  
Rosetta Coats + Luella (SEAL)

This instrument was prepared by Advance Bldrs, 5875 N. Lincoln Ave, Chgo IL 60659 (NAME AND ADDRESS)

38

RELEASE DEED

By Corporation

TO

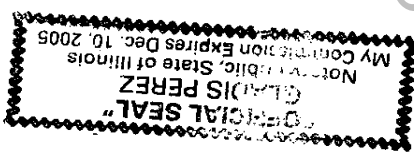
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Michael Pendola  
105 W. Madison St. 700  
Chicago IL 60602

GEORGE E. COLE®  
LEGAL FORMS



Commission Expires 12-10-2005

GIVEN under my hand and seal this 27 day of November 2002

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

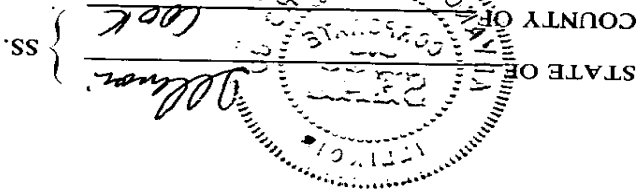
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

and severally acknowledged that as such President and Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the current Secretary of said corporation, and personally known to me to be the current President of said corporation, and personally

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rowland Cabhan

I, Gladis Perez, a notary public



Property of Cook County Clerk's Office

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ORDER NO.: 1301 - 004294706  
ESCROW NO.: 1301 - 004294706

STREET ADDRESS: 8738 SOUTH BISHOP  
CITY: CHICAGO ZIP CODE: 60620  
TAX NUMBER: 25-05-102-025-0000

COUNTY: COOK

Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

LOT 18 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 19 IN BLOCK 2 IN E.L. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.