

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Builders Bank of the County of Cook, State of Illinois, for and in consideration of the partial payment of the indebtedness secured by the real estate hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 850 N. Ogden, LLC, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Construction Mortgage bearing the date of the 11th day of May, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 2586/0020 49 001 of records, on pages 1-41, as document No. 0010466725 to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

2 MP

*OK
01021353
MANT*

PARCEL 1:

THE UNIT 73 OF TRACT OF LAND HEREINAFTER DESCRIBED:

THAT PART OF LOTS 22 AND 23 IN ASSESSOR'S DIVISION OF BLOCK 6 AND THAT PART OF NORTH CARPENTER STREET IN BLOCK 6 ALL IN ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID BLOCK, 353.69 FEET; THENCE SOUTH 72 DEGREES 10 MINUTES 40 SECONDS EAST 356.84 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 72 DEGREES 10 MINUTES 40 SECONDS EAST 29.99 FEET; THENCE NORTH 18 DEGREES 15 MINUTES 42 SECONDS EAST 39.38 FEET TO THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY; THENCE NORTH 71 DEGREES 44 MINUTES 18 SECONDS WEST 29.98 FEET; THENCE SOUTH 18 DEGREES 15 MINUTES 42 SECONDS WEST 39.61 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092, AS AMENDED FROM TIME TO TIME.

UNOFFICIAL COPY

0030056550

Common Address: 1050 W. Chestnut Street, Unit 73, Chicago, IL 60622
together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Builders Bank, has caused these presents to be signed by the officer noted below, this 5th day of August, 2002.

BUILDERS BANK

By: Charlene J. Madura
Its: Executive Vice President
Name: Charlene J. Madura

This instrument was prepared by: Gina Diaz
Builders Bank, 77 West Wacker Drive, Suite 3100, Chicago IL 60601

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Charlene J. Madura, personally known to me to be the Executive Vice President of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gina Diaz
Notary Public

My Commission Expires: 11/9/03



When recorded, return to:
Near North National Title Corporation
222 N. LaSalle Street
Chicago, IL 60601

Mail to: 850 N. Ogden LLC
833 N. Elston Avenue
Chgo. IL 60622

For recorder's index purposes, insert street address of above described property
1050 W. Chestnut, Unit 73 Chicago, IL 60622

Reference: 850 N. Ogden, LLC
P.I.N.'s: 17-05-413-017, 17-05-413-018, 17-05-413-019, 17-05-413-020, 17-05-413-021,
17-05-413-022, 17-05-413-023, 024, 025, 026, 027, 028, 029, 030, 031, 032,
033, 034, 035, 036, 037, 038, 039, 040, 041, 042, 043