ColeTaylorBalkOFFICIAL CO.

PARTIAL RELEASE DEED

4486/0055 44 001 Page 1 of 2003-01-13 10:53:47 Cook County Recorder

KNOWN ALL MEN BY THESE

PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Corporation, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10,00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND

QUIT CLAIM unio: 340 West Superior Partners, Inc., all the right, title, interest, claim or demand whatsoever that it ricy have acquired in, through or by a certain Mortgage and Security Agreement dated November 10, 2000, recorded on November 15, 2000 in Cook County as Document No. 00895466 and Assignment of Rents and Leases dated November 10, 2000, recorded on November (x) 15, 2000 in Cook County as Document No. 00895467 as to a portion of the premises therein described as follows, to wit:



(SEE ATTACHED EXMIDIT A FOR LEGAL DESCRIPTION)

Property Address: (See attached Exhibit A), Cook County, Illinois.

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage and Security Agreement and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and the remaining or unreleased portions of the premises in said Mortgage and Security Agreement, and Assignment of Ronts described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Security Agreement. Assignment of Rents therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Senior Vice President and attested by its Vice President and its corporate seal to be affixed this 6th day of August, 2002.

AFTER RECORDING MAIL TO:

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Bryce, Downey, Murray, Jensen & Mikus, LLC Atty. Scott E. Jensen 312 West Randolph, Suite 200 Chicago, IL. 60606

COLE TAYLOR BANK An Illinois Banking Corporation

By:

Senior Vice Presiden

ATTEST.

By:

Its:

Its:

√ice President

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STATE OF ILLINOIS)) SS. COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Karl Hershberger and James Hauwiller personally known to me to be the same persons whose names are as Senior Vice President and Vice President, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN again my hand and notarial seal this 6th day of August, 2002.

"OFFICIAL SEAL"
CHERYL TRAVIS
NOTARY PUBLIC STATE OF ILLINUIS
My Commission Expires 09/25/2007

otary Public

204 COUNTY CIEPTS OFFICE

UNOFFICIAL COP 1056532

LEGAL DESCRIPTION

UNIT PH 1 AND PARKING UNIT 3-27; 3-28 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 11, 12 13, 14, 15 AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT, AND WEBSTER'S ADDITION TO CHICAO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHBIT "D" TO THE DECLARATION OF CONDONOMINUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190306, AMENDED FROM TIME TO TIME.

PARCEL 2

EASEMENT FOR INGRSS AND EGRESS FOR THE BENEFIT OF PARCEL AFORESAID, AS SET FORTH IN THE DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (REIPROCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190305.

PROPERTY ADDRESS: 340 WEST SUPERIOR, CHICAGO, IL. 60610

PIN NUMBERS:

17 59-200-007 17-09-200-008 2004 County Clark's Office 17-09-200-009 17-09-200-112