



0030056846

HSL Loan No. 1375609-3
Pool No. 435028MF
Loan No. 47950043

THIS DOCUMENT WAS PREPARED BY

Record And Return To:
Midfirst Bank / Mail Processing
2730 N. Portland
Oklahoma City, OK 73107

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 03/15/2001 Original Loan Amount: \$210,601.00 Mortgage Date: 01/11/2001

Original Mortgagor: SAM GUIWARGIS, ISABEL MEDRANO

Trustee:

Instr #: 0010204438 Doc #: Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagee: HOMESIDE LENDING, INC.

Section: Lot: Block:

Property/Tax ID # 13-36-200-006 Group #: 0 District #: 0

Address: 2743 WEST FULLERTON AVENUE, CHICAGO, IL 60647

Date: 05/31/2002

HOMESIDE LENDING, INC.

TANGERINE HARRISON, VICE PRESIDENT

DIANA LEBLANC, ASSISTANT SECRETARY



STATE OF FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by TANGERINE HARRISON, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THROUGH FARM INSURANCE, INC.

SV
P2
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26.50

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Property of Cook County Clerk's Office



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Loan Number: 13756093

Legal Description:

LOT 11 IN BLOCK 1 IN SNOWBOOK SUBDIVISION OF NORTH ½ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office