UNOFFICIAL COMMUNE STATE OF Page 1 of

2003-01-13 10:20:09

Cook County Recorder

28.50



DEED OF RELEASE (Corporation)

Prepared by:	
AITIEINANCIAL	
100 E. Roosevelt Ad	
Villa Pen 1. 60181	
	7.L
This Deed of Rueuse Witnesseth, That	
a Corporation, organized and existing under the law	s of the State of 1) E/Au Au
and having its principal place of pusiness in D_{ω}	ወቀያ ξ
Till Tauxic owner and holder of the	note evidencing the debt secured by mortgage
executed by JER P D.1. is Am	o LAYLAL DAVID
0/4	
dated 1- 20 , 00 , and recorde:	- 24 , 00 , in the office of
the Presence of Dune Cours	, DUTION , under Document (State)
No. (Recording Officer) No. (County) No. (County) At Page	
release in full from the lien and effect of said mor	tgage or deed of trust the following property
SER EXLL	A CA
	· O
,	<i>'</i> 4' ₄
	3,
	O_{x}
	Comments of the state of the st
•	Value of the same
	2 8 CM / W
10-19 15-0	
Property Identification Number: 10-19-125-0.	Z. ogly
	" 289 April manut 4 - 2 3 P"
In Witness Whereof, these presents have be-	en executed under the seal of said Corporation,
In Witness Whereof, these presents have been pursuant to due authority, this day of	Morcha Or
	fernence), for und
	By Branch Manager
	Diancii Managei

43

CORPORATION ACKNOWLEDGEMENT

Otato of	
County of YAL	
Q _A	
On this K day of	Novaba , 02 A.D., before me, appeared
TERRICE Lolubra	to me personally known, who being by me
duly sworn, did say that she/he is the	Branch Manager of Citheranine
	, a DE AWAM corporation, and that
the seal affixed to the foregoing instr	rument is the corporate seal of said corporation and that said
	in behalf of said corporation by authority of its Board of
	entative aclino vledged said instrument to be the free act and
deed of said corporation.	means do no viologed said mistrament to be the free act and
In Witness Whereof, I have hereu	anto set my hance and affixed my notarial seal at my office in
KAN	TUTION OX
(County)	(State)
My Commission Expires: 4-5-03	Leng + Chaples
	Notary Public for said County and State
	7.6
	OFFICIAL SEAL KENNETH A SHACKELFORD
	NOTARY DURI IC STATE OF ILLINOIS
	MY COMMISSION EXP. APR. 5,2003

IL 3596-9 7/99

5 ths. 7 A

THE SOUTH 73.60 FEET OF LOT TEN (AS MEASURED ALONG THE EAST LINE EAST LINE EAST LINE OF SAID LOT 10) IN CHESTERFIELD NILES RESUBDIVISION UNIT OF PART OF FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION UNIT ONE EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION IN THE CHESTERFIELD NILES RESUBDIVISION UNIT ONE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1960, AS DOCUMENT NO 1952199, IN COOK COUNTY, ILLINOIS, ON NOVEMBER 15, totiowing described property focated in the County of COOK The form of State of Illinois; which has the address of 8725 N SHERMAN

which has the address of 8725 N SHERMAN

which has the datess of 8725 N SHERMAN

3 of