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2003-01-13 10:24:13

Cook County Recorder

28.50

0030056836

DEED OF RELEASE (Corporation)

Prepared by:				
CITIFINANCIAL 100 Roosevelt Rd Suite 9 Villa Fark, IL 60181	,			
This Deed of Release Witnesseth, T	hat CTi	FUNENCIAL		
a Corporation, organized and existing und	der the laws o	f the State of	DOLAWA	-~
and having its principal place of ousiness in	, Dupp	<u></u>		County
executed by ALFRED Sosie,	JR A	+ REGINA	Sos TAM	y mortgage
dated <u>Sーl</u> , Da , an the <u>Rにoし</u> なん of <u>Cook</u> No. <u>0020 パリルタ</u> in Book release in full from the lien and effect of	nd recorded nty) at Page said mortgag	5-20, TLLT, (State , for v	リス , in	the office of r Document does hereby ng property
SEE Ethi	LT A	Clan	Y's	
		 -	itis in a	CORPORAZE
Property Identification Number: 16-09	112-635-	0000	To the same of the	DELANKE
In Witness Whereof, these presents oursuant to due authority, this			e seal of said C	1
	Ву		V	nch Manager

yes y

CORPORATION ACKNOWLEDGEMENT

State of TUTIONS
County ofKA_S
On this 21 day of Nouchsch, 2002 A.D., before me, appeared
TS LASALE LOWLARD to me personally known, who being by me
duly sworn, did say that she/he is the Sanch Manager of
, a <u>5 CAWACC</u> corporation, and that
the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed in being, of said corporation by authority of its board of
Directors, and said authorized representative acknowledged said instrument to be the free act and
deed of said corporation.
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in
KAPE ILLIPOIS
(County) (State)
My Commission Expires: 4-5-2003 Notary Public for said County and State
Notary Public for said County and State
T'6
0,
OFFICIAL SEAL KENNETH A SHACKELFORD NOTARY PUBLIC STATEMENT
NOTARY PUBLIC OF THE RESERVE OF THE
NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION SAP AND 5 2008

IL 3596-9 7/99

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11/20/02 4:30 PAGE 2/6

6 RightFAX

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ORDER #: 2887384

EXHIBIT A

LOT 17, IN BLOCK 4, IN W. C. REYNOLDS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21.

1888 AS DOCUMENT 1030812, IN COOK COUNTY, ILLINOIS.

TAX ID: 16-09-112-035-0000

ED H. 1905/1972, COOK COUNTY CLARKS OFFICE BY FEE SIMPLE DEED FROM R. DICARLO AS SET FORTH IN DOC # 22075941 DATED 10/02/1972 AND RECORDED 10:05/1972, COOK COUNTY RECORDS, STATE OF ILLINOIS.