

UNOFFICIAL COPY

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2003-01-13 13:08:56
Cook County Recorder 30.50

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



0030056964

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions
135 South LaSalle Street
Suite 2260
Chicago, Il 60603
1767392-1

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
ALBION AND WRIGHT PARTNERSHIP, AN ILLINOIS GENERAL PARTNERSHIP

OR
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS 900-920 ALBION AVE. & 1670-1690 WRIGHT BLVD. CITY: SCHAUMBURG STATE: IL POSTAL CODE: 60193 COUNTRY: USA

1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION PARTNERSHIP 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
AMERICA UNITED BANK AND TRUST COMPANY USA F/K/A FIRST BANK OF SCHAUMBURG

OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS 321 W. GOLF ROAD CITY: SCHAUMBURG STATE: IL POSTAL CODE: 60196 COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

File Date	File Number	Filing Office/Type
3/16/93	93U-04299	COOK CO ORIGINAL
2/06/98	98U-01450	COOK CO, CONT. IL

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

COOK COUNTY, IL. REAL ESTATE/FIXTURE RECORDS

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)
ALBION AND WRIGHT PARTNERSHIP, AN
ILLINOIS GENERAL PARTNERSHIP
900-920 ALBION AVE &
1670-1690 WRIGHT BLVD
SCHAUMBURG, IL 60193

Secured Party(ies) and address(es)
Mailed to
FIRST BANK OF SCHAUMBURG
321 WEST GOLF ROAD
SCHAUMBURG, IL 60196

For Filing Officer (Date, Time, Number, and Filing Office)

93 U 04299

\$11.00

DEPT-12 FILING

TRAN 6695 03/16/93 11:03:00

#2861 * -93-U04299

CO-SIGNEE OF SECURED PARTY

1. This financing statement covers the following types (or items) of property:

See Exhibit "A" attached hereto.

2. (if collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on] [The above minerals or the like (including oil and gas,) or accounts will be financed at . . . wellhead or minehead of the well or mine located on] (Strike what is inapplicable) (Describe Real Estate)

See Exhibit "B" attached hereto.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)

The name of a record owner is Harris Bank Roselle, formerly Roselle State Bank and Trust Company, a Corporation of Illinois, as Trustee U/T/A dated 6/26/81 and known as Trust Number 11640

4. Products of Collateral are also covered.

ALBION AND WRIGHT PARTNERSHIP, AN
ILLINOIS GENERAL PARTNERSHIP

By *John Roselle*
Signature of (Debtor) (Secured Party)*

*Signature of Debtor Required in Most Cases;
Signature of Secured Party in Cases Covered By UCC §9-402 (2)

This form of financing statement is approved by the Secretary of State.

2 Additional sheets presented.

X Filed with Recorder's Office of Cook County Illinois.

1-FILING OFFICER COPY ALPHABETICAL

STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-2-REV. 3-75

50292320

PROPERTY OF COOK COUNTY CLERK'S OFFICE

EXHIBIT "B"

ALL PRESENT AND FUTURE MACHINERY, APPARATUS, EQUIPMENT, FITTINGS, FIXTURES AND ARTICLES OF PERSONAL PROPERTY OF EVERY KIND AND NATURE WHATSOEVER NOW OWNED OR HEREINAFTER ACQUIRED BY DEBTOR, INCLUDING BUT WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, ALL SEWER AND POWER EQUIPMENT, ENGINES, PIPES, PUMPS, TANKS MOTORS CONDUITS, SWITCHBOARDS, PLUMBING, LIFTING, CLEANING, FIRE PREVENTION APPARATUS SIGNS, PARTITIONS, STREET LIGHTS, LANDSCAPING, CURBS AND GUTTERS, FLOOR COVERINGS, WALL COVERINGS, WINDOW COVERINGS AND LIGHTING FIXTURES, AND NOW OR AT ANY TIME HEREAFTER AFFIXED TO, ATTACHED TO, PLACED UPON OR USED IN ANY WAY IN CONNECTION WITH THE USE, ENJOYMENT, OCCUPANCY OR OPERATION OF THE REAL ESTATE DESCRIBED IN EXHIBIT "A", TOGETHER WITH DEBTOR'S NOW OWNED OR HEREINAFTER ACQUIRED RIGHT, TITLE AND INTEREST IN AND TO ALL IMPROVEMENTS, EASEMENT APPURTENANCES, ROADS, ALLEYS, STREETS, AND OTHER PUBLIC WAYS ABUTTING SAID REAL ESTATE AND/OR PERSONALTY AND ALL REPLACEMENTS AND ACCESSIONS OR ALL THE FOREGOING.

Deputy Cook County Clerk's Office

EXHIBIT "A"

LOT 31 IN CENTEX-SCHAUMBURG INDUSTRIAL PARK UNIT 175, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1981 AS DOCUMENT 25, 876, 341.

P.I.N. 07-33-301-027

COMMON
ADDRESS: 900-920 ALBION AVENUE &
1670-1690 WRIGHT BLVD.
SCHAUMBURG, ILLINOIS

Property of Cook County Clerk's Office