## UNOFFICIAL CO487/81 \$2 51 801 Page 1 of

2003-01-13 12:17:36

Cook County Recorder

26.50

0030056919

## DEED OF RELEASE (Corporation)

Prepared by: CITIFINANCIAL
5533 W. CERMAK RD.
CICERO, IL 60804
This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS  THE ASSOCIATES FINANCE INC.
a Corporation, organized and existing under the laws of the State of ILLINOIS ,
and having its principal place of business in COOK County,
, owner and holder of the note evidencing the debt secured by mortgage (State) PEARLY MAY DEPARTMENT AND DEPARTMENT OF THE PERT OF THE PER
executed by REATHA HOLDER AND BONNIE HOLDER
dated FEBRUARY 16TH , 1999 , and recorded FEBRUARY 23RD, 1999 , in the office of
the of COOK , ILLINOIS , under Document  No. 99178249 in Book at Page , for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property
EXCEPT THE EAST 88.74 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: the
south 615 FEET OF THE NORTH 309.5 FEET (EXCEPT THE EAST 123 FEET THEREOF) of
the following real estate taken as a single tract: LOTS 2,3.4,5,13,14,AND 15 IV W.A. JAMES SUBDIVISION OF LOT 4 (except the west 243.54 FEET) IN
EXECUTOR'S SUBDIVISION OF LOT 3 IN THE PARTITION OF THE SOUTH FAST 1 OF
SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 1840 S kildare, chicago Il 60623
Property Identification Number: 16-22-410-056-0000
at which the copy
In Witness Where the presents have been executed under the seal of said Corporation,
pursuant to due authority this 3PAS C day of DECEMBER , 2002
By JIM HUNZIKER
Branch Manager

BONNIE HOLDER IL 3596-9 7/99 200543 Page 1 of 2

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



	CORPORATION ACKNOWLEDGEMENT
State of ILLTINOIS	
County of COOL	} ss.
	to me personally known, who being by me t she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS
THE ASSOCIATES FIN	orporation, und that
instrument was signed Directors, and said aut deed of said corporation	<b>9</b> /.
In Witness Whered COOK (County)	of, I have hereunto set my hand and affixed my notarial seal at my office in ILLINOIS
My Commission Expires:	ANA L. GALLEGOS  NOTARY PUBLIC, STA: ILLINOIS  MY COMMISSION EXERGES 2/3/2003  Notary Public, for gaid County and State