UNOFFICIAL COSTO 56921 of Page 1 of

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Cook County Recorder

26.50

2 N JB



DEED OF RELEASE (Corporation)

,3 - 3

| Prepared by: |
|--|
| -CITIFINANGIAL- |
| -5533-W-CERMAK-RD- |
| - CICERO: IL 60804 |
| CIOLITISALLE GOOD |
| This Deed of Ralease Witnesseth, ThatCITIFINANCIAL FORMERLY KNOWN ASTHE ASSOCIATES FINANCE INC. |
| a Corporation, organized and existing under the laws of the State of ILLINOIS |
| and having its principal place of pusiness inCOOKCounty, |
| ILLINOIS , owner and holder of the note evidencing the debt secured by mortgage |
| executed by JOHN ZONZO |
| 94 |
| dated JULY 22ND , 2002 , and recorded JULY 24TH , 2002 , in the office of |
| |
| the of COOK , ILLINOIS , under Document No.0020812363 in Book at Page , for value received, does hereby |
| release in full from the lien and effect of said mortgage or deed of trust the following property |
| |
| |
| THE NORTH 34 FEET OF LOT 2, IN BLOCK 12, IN MANDEL AND HYMINS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| PROPERTY ADDRESS:1910 61ST CT |
| PROPERTY ADDRESS:1910 61ST CT |
| CICERO,IL 60804 |
| |
| |
| 16-20-225-017-0000 |
| Property Identification Number: 16-20-325-017-0000 |
| AN CALL WALLEST AND A STATE OF THE AND A STATE OF T |
| In Witness Whereof, the desents have been executed under the seal of said Corporation, |
| pursuant to due authority, the GRD Carry of DECEMBER, 2002 |
| |
| Branch Manager |
| Signal Si |

UNOFFICIAL COPY

Property of Cook County Clerk's Office



CORPORATION ACKNOWLEDGEMENT

| County of COOK | | |
|--|---|---|
| County of COURT | | |
| | Óx. | |
| On this <u>3RD</u> JIM HUNZIKER | | , <u>2002</u> A.D., before me, appeared to me personally known, who being by me |
| duly sworn, did say that s THE ASSOCIATES FIN | the/he is the Branch Manager of ANCE INC. , a | CITIFINANCIAL FORMERLY KNOWN AS corporation, and that |
| the seal affixed to the fo | regoing instrument is the corpo | orate seal of said corporation and that said |
| instrument was signed | and sealed in benuf of said | corporation by authority of its Board of |
| Directors, and said autho | rized representative aclinoviled | ged said instrument to be the free act and |
| deed of said corporation. | 0, | |
| In Witness Whereof, COOK | I have hereunto set my hand a ILLINOIS | of affixed my notarial seal at my office in |
| (County) My Commission Expires: | (State) "OFFICIAL SEAL" ANA L. G. LLEGOS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/3/2003 | Motary Pucific for said County and State |
| | | OFFICE |

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