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2003-01-13 12:20:06

Cook County Recorder 26.50



0030056927

DEED OF RELEASE  
(Corporation)

Prepared by:

CITIFINANCIAL  
5533 W. CERMAK RD.  
CICERO, IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS  
THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS,  
and having its principal place of business in COOK County,  
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage  
executed by <sup>(State)</sup> ECHO MUHAMMAD

dated JULY 15TH, 1999, and recorded JULY 28TH, 1999, in the office of  
the COOK of ILLINOIS, under Document  
<sup>(Recording Officer)</sup> No.99720071 in Book <sup>(County)</sup> at Page <sup>(State)</sup>, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 9 IN BLOCK 5 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION  
OF PART OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED AUGUST 7, 1925 AS DOCUMENT 8999101, SITUATED IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14529 S DOBSON AVE  
DOLTON, IL 60419

Property Identification Number: 29-02-330-009-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this DECEMBER day of 2002.



By JIM HUNZIKER

Branch Manager

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N  
JB

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Property of Cook County Clerk's Office



CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }  
County of COOK } ss.

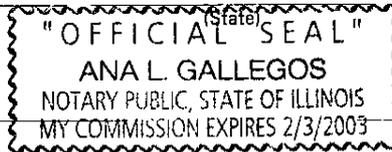
On this 3RD day of DECEMBER, 2002 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS

(County)

(State)

My Commission Expires:



*[Handwritten Signature]*

Notary Public for said County and State