UNOFFICIAL CO \$30056933

2003-01-13 12:21:54

Cook County Recorder

26.50



DEED OF RELEASE (Corporation)

Prepared by:
-CITIFINANCIAL
5533 W. CERMAK-RD.
-CICERO, i/_ 60804
O ₄
This Deed of Ralease Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS
THE ASSOCIATES FINANCE INC.
a Corporation, organized and existing under the laws of the State of ILLINOIS ,
and having its principal place of pusiness in COOK County,
ILLINOIS , owner and holder of the note evidencing the debt secured by mortgage
executed by FRANSISCO RO. FRO. UNMARRIED
4
dated NOVEMBER 23RD , 2001 , and recorded NOVEMBER 28TH 2001 , in the office of
the of COOK , ILLINOIS , under Document (State)
No. 0011115856 in Book at Page , for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property
74,
LOT 44 IN BLOCK 11 IN CALVIN F. TAYLOR'S SUBDIVISION OF BLOCK 11,12,14, AND 15
IN GOODWIN BALESTIER AND PHILLIP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
·Co
PROPERTY ADDRESS: 2815 S HARDING
CHICAGO,IL 60804
Dunanta Idantification Novel to 16–26–317–006
Property Identification Number: 16-26-317-006
, : a tree, , , ,
In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this day of DECEMBER 2002.
TO THE PARTY OF TH
By JIM HUNZIKER Branch Manager
branch ivianager

2 N JB

UNOFFICIAL COPY

Property of Cook County Clerk's Office



	CORPORATION ACKNOWLEDGEMENT
State of ILLTNUIS)
County of COO	}ss.
, , , , , , , , , , , , , , , , , , ,	DECEMBED
On this 4TH	day of DECEMBER , 2002 A.D., before me, appeared
JIM HUNZIKER	to me personally known, who being by me
duly sworn, did say that THE ASSOCIATES FIN	he/he is the Branch Manager of <u>CITIFINANCIAL FORMERLY KNOWN AS NCE_INC.</u> , a corporation, and that
instrument was signed	egoing instrument is the corporate seal of said corporation and that said and sealed in behalf of said corporation by authority of its Board of ized representative acknowledged said instrument to be the free act and
In Witness Whereof COOK	I have hereunto set my hand and affixed my notarial seal at my office in ILLINOIS
(County) My Commission Expires:	"OFFICIAL SEAL" ANA L. GALLEGOS NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS
	MY COMMISSION EXPIRES 2/3/2003 Notary Public (fr a said County and State