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Cook County Recorder

26.50



DEED OF RELEASE (Corporation)

| Prepared by: | |
|--|---|
| CITIFINANCIAL | |
| 5533 W CERMAN DE | |
| 5533 W CERMAK RD. | |
| CICERO, IL 60804 | |
| This Deed of Palease Witnessett THE ASSOCIATES LINANCE I | h, That <u>CITIFINANCIAL FORMERLY KNOWN AS</u> NC. |
| a Corporation, organized and existing | under the laws of the State of ILLINOIS , |
| and having its principal place of ousine | ss in COOK County, |
| (State) | holder of the note evidencing the debt secured by mortgage |
| executed by CHICAGO TITLE LAN | I 7RUST CO. TR# 1102568 DATED 7-22-96 |
| | 4 |
| dated <u>APRIL 19TH</u> , <u>2002</u> | , and recorded $\begin{array}{c} APRIL & 25TH \\ \end{array}$, $\begin{array}{c} 2002 \\ \end{array}$, in the office of |
| theofCOOK | , ILLINOIS , under Document (State) |
| | at Page, for value received, does hereby |
| release in full from the lien and effec | et of said mortgage or deed of trust the following property |
| | |
| | $O_{\mathcal{E}_{\alpha}}$ |
| PROPERTY ADDRESS:7029 S WABASH CHICAGO,IL 600 | * / _ |
| | |
| Property Identification Number: 20-22- | -321-010 |
| is to do | |
| In Witness Where of the reserve | sents have been executed under the seal of said Corporation, |
| pursuant to due authority this 4TH | day ofDECEMBER, 2002 |
| CER ON | |
| 1997 | Branch Manager |
| | / Autono Manadar |

UNOFFICIAL COPY

Property of Cook County Clerk's Office

| State of ILL INDIS COOK | }ss. | |
|---|--|--|
| On this 4TH JIM HUNZIKER | to | me personally known, who being by me |
| THE ASSOCIATES FI | NANCE INC, a | CITIFINANCIAL FORMERLY KNOWN AS corporation, and that |
| instrument was signed Directors, and said auth | and sealed in benuit of said con norized representative acknowledged | e seal of said corporation and that said rporation by authority of its Board of said instrument to be the free act and |
| In Witness Whereo | | affixed my notarial seal at my office in |
| (County) My Commission Expires: | "OFFICIAL SEAL" ANA L. GALLEGOS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/3/2003 | Notary Public for said County and State |
| | | |

CORPORATION ACKNOWLEDGEMENT