LEASE OF MORTGAGE OR UST DEED BY CORPORATION

CICUNOFFICIAL (

2003-01-13 11:09:59

Cook County Recorder

PRO-THE 'nR THE ECTION OF)WNER, THIS RE-EASE SHALL BE

KNOW ALL MEN BY THESE PRESENTS, That the

American Chartered Bank

RECORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE & E MORTGAGE OR DEED OF TRUST WAS FILED.

corporation of the State of the sum of one cured by the he notes thereby secured, and of the sum of one dollar, the sum of one the sum of one the sum of one sum of one dollar, the sum of one the sum of one the sum of one the sum of one sum of one dollar, the sum of one dollar, the sum of one dollar, the sum of one dollar, the sum of the sum of one dollar, the sum of the sum	KNOW ALL MEN BY T	HEEF PRESENTS.	, I hat the
together with all the appurtenances and privileges thereunto belonging and appertaining. NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. This instrument was prepared by: REMISE, RELEASE, CONVEY and QUIT CLAIM into percent whereof is hereby acknowledged, does hereby JOHN M. DREZEN AND JANE M. DREZEN NORTHS, RELEASE, CONVEY and QUIT CLAIM into provide the sum of one demand whatsoever it may have acquired provided in the recorder of the percentage of the permise date the 25 day of may 2001, in the state of may have acquired provided in the Recorder's Office of records, on page and recorded in the Recorder's Office of records, on page and account in the state of may have acquired provided in the Recorder's Office of records, on page and account in the state of may have acquired in the permise therein described, situated in the County of Release of the state of may have acquired provided in the Recorder's Office of records, on page and account in the State of may have acquired to the permise therein described, situated in the County of Release of Relea		Illinois	
together with all the appurtenances and privileges thereunto belonging and appertaining. LOT 94 IN R.A. CEPAK ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTION 3 1 AND 32, TOWNSHIP 42 NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. This instrument was prepared by: This instrument was prepared by: LOT 94 Eliggins Road AND AND AND AND MARCH MARCH SCHOOL SCH		Monyage	
This instrument was prepared by: IO47 S. WALNUT, RLINGTON HEIGHTS IL 60005 INTERIOR OF the original part of the part of the part of the premise therein described, situated in the County of of records, on page as document No. O010522444 so to the premise therein described, situated in the County of of records, on page as document No. O010522444 so to the premise therein described, situated in the County of of records, on page as document No. O010522444 so to the premise therein described, situated in the County of of records, on page as document No. O010522444 so to the premise therein described, situated in the County of of records, on page as document No. O010522444 so to the premise therein described, situated in the County of of records, on page as document No. O010522444 so to the premise therein described, situated in the County of of records, on page as document No. O010522444 so to the premise therein described, situated in the County of of records, on page as document No. O010522444 so to the premise therein described, situated in the County of of records, on page as document No. O010522444 so to the premise therein described, situated in the County of premise therein described, situated in the County of records, on page as document No. O010522444 so to the premise therein described, situated in the County of records on page as document No. O010522444 so to the premise the State of Illinois on the Premise therein described, situated in the County of Records on page as document No. O010522444 so to the page as document No. O010522444 so the Premise the State of Illinois on the Premise t	ecured by the	of the sure of one dolla	ar, the receipt whereof is hereby acknowledged, does never
reirs, legal representatives and assigns, all the right, tide, interest, claim or demand whatsoever it may have acquired not through, or by a certain Mortgage bearing date the 25 day of MAY 2001, and recorded in the Recorder's Office of in book of records, on page as document No. O010522444 to the premise therein described, situated in the County of COOK State of Illinois as document No. O010522444 to the premise therein described, situated in the County of COOK State of Illinois as document No. O010522444 and the premise therein described, situated in the County of COOK State of Illinois as document No. O010522444 and the premise therein described, situated in the County of COOK State of Illinois as document No. O010522444 and the premise therein described, situated in the County of COOK State of Illinois as document No. O010522444 and the premise therein described, situated in the County of COOK State of Illinois as document No. O010522444 and the premise therein described, situated in the County of COOK State of Illinois as document No. O010522444 and the State of Illinois and Sta	he notes thereby secured, and	OUIT CLAIM v.nto	JOHN M. DREZEN AND JANE M. DREZEN
neirs, legal representatives and assigns, all the right, files, interest, claim or definite or definite number of the network of the pearing date the 25 day of MAY , 2001 , through, or by a certain Mortgage bearing date the 25 day of MAY , 2001 , and recorded in the Recorder's Office of 1000K County, in the State of 111100Is to the premise therein described, situated in the County of COOK , sat document No. 0010522444 , to the premise therein described, situated in the County of COOK , state of 111100Is , as follows, to wit: LOT 94 IN R.A. CEPAK ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTION 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The remaining of the pear of			NOMEN ARECUTE II 60005
n, through, or by a certain and recorded in the Recorder's Office of in book of records, on page as document No. O010522444, on the premise therein described, situated in the County of COOK State of Illinois as follows, to wit: LOT 94 IN R.A. CEPAK ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTION 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): Address(es) of premises: Witness and and seal this 10 day of December, 2002 Joan M./ Washkowiak Vice President (SEAU) This instrument was prepared by: ROLL OF SEAU SCHAUM AND STATE OF THE STATE OF SECTION 5 (SEAU) JOAN M./ Washkowiak Vice President (SEAU) COOKES STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHAUM (SEAU) JOAN M./ Washkowiak Vice President (SEAU) (SEAU) COOKES STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHAUM (SEAU) JOAN M./ Washkowiak Vice President (SEAU) COOKES STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHAUM (SEAU) (SEAU) COOKES STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHAUM (SEAU) (SEAU) COOKES STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHAUM (SEAU) (SEAU) COOKES STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHAUM (SEAU) (SEAU) COOKES STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHAUM (SEAU) (SEAU) COOKES STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHAUM (SEAU) (SEAU) COOKES STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHAUM (SEAU) (SEAU) COOKES STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHAUM (SEAU) (SEAU) (COOKES STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHAUM (SEAU) (COOKES STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHAUM (SEAU) (COOKES STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHAUM (SEAU) (COOKES STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHAUM (SEAU) (COOKES STATE		1047 S. WALNUT, ARLIE	NGTON HEIGHTS IL 60003
n, through, or by a certain and recorded in the Recorder's Office of in book of records, on page as document No. 0010522444, no to the premise therein described, situated in the County of COOK State of Illinois as follows, to wit: LOT 94 IN R.A. CEPAK ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTION 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging and appertaining. OBJORATION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging and appertaining. OBJORATION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging and appertaining. OBJORATION OF SECTION 31 AND 32, TOWNSHIP 42 NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1047 S. WALNUT, ARLINGTON HEIGHTS IL 60005 Address(es) of premises: Witness and and and seal this of 1047 S. Washkowiak Vice President OBJORATION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. This instrument was prepared by: SCHALL MERIDIAN OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. This instrument was prepared by: SCHALL MERIDIAN OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. This instrument was prepared by: SCHALL MERIDIAN OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. This instrument was prepared by: SCHALL MERIDIAN OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. This instrument was prepared by: SCHALL MERIDIAN OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. This instrument was prepared by: SCHALL MERIDIAN OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. This instrument was prepared by: SCHALL MERIDIAN OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE THIRD OF THE	peirs legal representatives and as	ssigns, all the right, tile,	interest, claim of demand whatsocret which was 25 day of MAY 2001
together with all the appurtenances and privileges thereunto belonging and appertaining. NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging and appertaining. NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging and appertaining. NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging and appertaining. NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging and appertaining. NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging and appertaining. NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging and appertaining. NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging and appertaining. NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH AND 9, TOWNSHIP 41	n through, or by a certain	Williage ,	
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to the premise therein described, situated in the County of follows, to wit: LOT 94 IN R.A. CEPAK ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTION 3 1 AND 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. **TOWNSHIP 42 NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** **TOWNSHIP 42 NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** **TOWNSHIP 42 NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** **TOWNSHIP 42 NROTH, ILLINOIS.**	to book	of records, on page	, as document to
together with all the appurtenances and privileges thereunto belonging and appertaining. NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 108-09-201-005 Permanent Real Estate Index Number(s): 1047 S. WALNUT, ARLINGTON HEIGHTS IL 60005 Address(es) of premises: Witness and and seal this 10 day of December 2002 Joan M./ Washkowiak Vice President (SEAL) Joan M./ Washkowiak Vice President (SEAL) This instrument was prepared by: K.Neuckranz 1938606911 Schaumburg, Illinois 60173	to the premise therein described, situ	nated in the County of	CCCK, State of Inmos
LOT 94 IN R.A. CEPAK ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTION 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NROTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 108-09-201-005 Permanent Real Estate Index Number(s): 1047 S. WALNUT, ARLINGTON HEIGHTS IL 60005 Address(es) of premises: Witness and and seal this 10 day of December 2002 Joan W. Washkowiak Vice President (SEAL) This instrument was prepared by: This instrument was prepared by: K.Neuckranz 1938606911 Schaumburg, Illinois 60173 ADDRESS			ΥŊ.,
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Witness and and seal Joan M. Washkowiak Vice President (SEAL) This instrument was prepared by: **Real Manufacture** **Instrument was prepared by: **This instrument was prepared by: **Real Manufacture** **Instrument was prepared by: **This instrument was prepared by: **This	Address(es) of premises:	1047.31.11	
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This instrument was prepared by: K.Neuckranz 1938606911 Schaumburg, Illinois 60173 K.Neuckranz 1938606911			1199 E. Higgins Road
(ADDRESS)	This instrument was prepared by:		viii (0172
	mailto		JOSTI (ADDRESS)

BOX 333-CTI

UNOFFICIAL COPY

STATE OF	Illinois					
County of	Cook		ss.			
Ι,		Kimberly J. Neuc	rkranz			
in and for said County, in the	e State aforesaid, Do	O HEREBY CER	TIFY that	IOAN N	A. WASHKO	, a notary publ
personally known to me to t	be theV	ice-President	of the		American Cha	
known to me to be the		, a corporati				personal
same persons whose name and severally acknowledged and delivered the said is to authority given by the Bo Act, and as the free and volume.	nstrument and cau	Vice-President used the corpora	nte seal of said c	appeared to	pefore me the Second Se	own to me to be th
GIVEN Under my hand and	<u> </u>	seal th	is 10	day of	DECEMBER	, 2002
NOTARY MY COMIC	AFFICIAL SEA CLY I NEUCKRA'JZ ALIC STATE OF ILLIN MON EXP. JUNE 9200	()/	Commission expire	dy Vi	uslua	m
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MAIL TO:		ADDRESS OF PROPERTY:	ТО	1199 E. HIGGINS ROAD, SCHAUMBUR	American Chartered Bank	RELEASE DEED By Corporation

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