

UNOFFICIAL COPY

0030057657

002.0214 10 001 Page 1 of 2
2003-01-13 11:22:16
Cook County Recorder 26.50

Prepared By:

TAMMY ROSARIO
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656



and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656



Signature

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 631558488

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 3, 2003** executed by

**STEVE J. KIPPES AND
LINDA KIPPES, MARRIED TO EACH OTHER**

to **WESTWIND MORTGAGE BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

STATE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

7734 WEST BERWYN AVENUE, CHICAGO, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On JANUARY 8, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Michael Ferrandino _____
County,

My Commission Expires 2/5/2005

By: **ARI A. POMERANTZ**
Its: **PRESIDENT**

By:
Its:

Tammy Rosario

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

JMP

0030057656

UNOFFICIAL COPY

631558488

RIDER - LEGAL DESCRIPTION

LOT 22 IN BLOCK 16 IN KINSEY'S HIGGINS ROAD SUBDIVISION, BEING A
SUBDIVISION OF PART OF SECTION 1 AND SECTION 12, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING THE THE PLAT
THEREOF RECORDED 2-19-1923 AS DOCUMENT 7812269, IN COOK COUNTY,
ILLINOIS.

12-12-117-022-0000

30057657