

UNOFFICIAL COPY

0030057790

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2003-01-13 13:50:40

Cook County Recorder 26.50

Prepared By:

KEMPER MORTGAGE, INC.
2350 E. DEVON-SUITE 108
DES PLAINES, ILLINOIS 60018

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 40025179

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 30, 2002 executed by

JOHN ULRICH AND
CARIN ULRICH, HUSBAND AND WIFE

to KEMPER MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2350 E. DEVON-SUITE 108 DES PLAINES, ILLINOIS 60018

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

0030057789

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

637 S. WARREN AVENUE, PALATINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

KEMPER MORTGAGE, INC.

On JANUARY 4, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Michael J. Dudyk

known to me to be the Branch Mgr. and Gene Barlow known to me to be Ops Mgr. of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

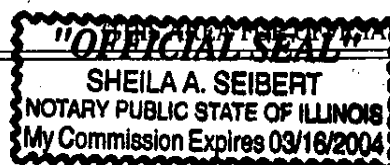
Notary Public Matthew County,

My Commission Expires 3-16-2004

By: [Signature]
Its: Gary Madison

Gene BARLOW
By: [Signature]
Its: OPS MANAGER

Witness: Sheila A. Seibert



NOTARIAL SEAL

Rev. 03/15/02

DPS 171

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Property of Cook County Clerk's Office

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SCHEDULE "A"

THE SOUTH HALF OF LOT 38 IN ROBERT BARLETTS ARLINGTON CREST ESTATES
SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24 AND PART
OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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