

UNOFFICIAL COPY

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2003-01-13 11:58:17

Cook County Recorder

26.50



0030057822

Loan Number: 31204147

STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Richard J McMahon  
Pamela A McMahon  
709 Kimball Ave  
Palatine, IL 600670000  
0

**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Richard J McMahon and Pamela A McMahon, h/w, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/29/1994, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/11/1994 of records, Auditor's File No./Document No. 94-421622 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached legal.

Property Address: 709 Kimball Ave, Palatine, IL 600670000, PIN: 02-22-312-001-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 12/13/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:

*Shawn Biven*

Shawn Biven, Vice President

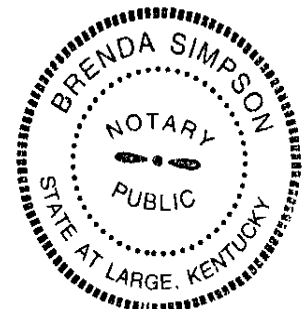
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 12/13/2002 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Brenda Simpson*

Brenda Simpson  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: September 26, 2006

Prepared by: Brenda Simpson  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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P-3  
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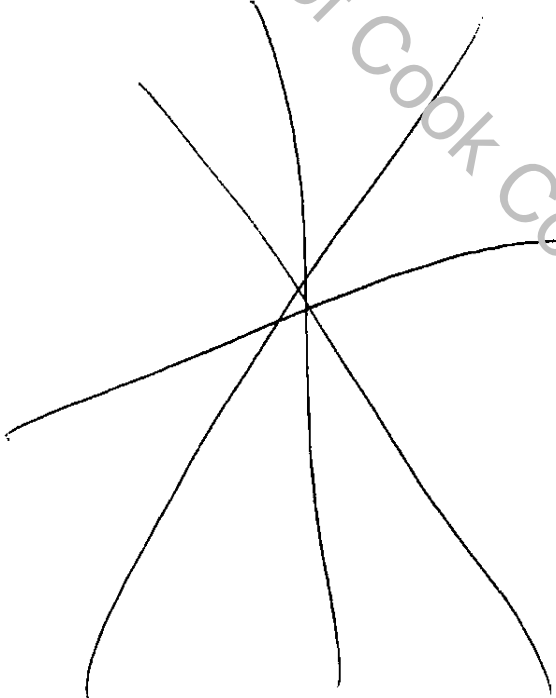
00312 04/47

LOT 9 IN MEADOW CREST BEING A RESUBDIVISION OF LOT 14 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS, BEING A SUB-DIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #02-22-312-001-0000

30057822

*Mc MAHON*  
*61202752*

Property of Cook County Clerk's Office



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