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444 0131 41 001 Page 1 of 3
2003-01-13 12:05:25
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030057828

Loan No. 00000000190353533

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alan C Jensen And Hortencia V Jensen, Husband And Wife As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 26, 2001, and recorded on August 10, 2001, in Document 0010735290 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

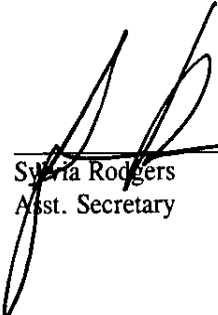
PIN # 28144020370000: SEE ATTACHED LEGAL:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3555 WEST 155TH STREET MARKHAM, IL, 60426-0000

Witness my hand and seal December, 10, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION


Sylvia Rodgers
Asst. Secretary



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Faint, illegible text, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 10, 2002.



Willie J Clark
Notary Public
Lifetime Commission



Prepared by: Michael Jackson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001929353533
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241678178165

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SCHEDULE A
ALTA Commitment
File No.: 167258

LEGAL DESCRIPTION

Lot 2 in Gibbons Resubdivision of Lot 1 in Block 3 in Arthur T. McIntosh and Company's Markham Estates Unit Number 2, being a subdivision in the Southeast Fractional Quarter North of the Indian Boundary Line and in the Southeast Fractional Quarter South of the Indian Boundary Line in Section 14, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, also known as the East 75 feet of the West 150 feet of Lot 1 in Block 3 in Arthur T. McIntosh and Company's Markham Estates Unit Number 2, being a subdivision in the Southeast Fractional Quarter North of the Indian Boundary Line and in the Southeast Fractional Quarter South of the Indian Boundary Line in Section 14, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

28-14-402-037

Cook County Clerk's Office