UNOFFICIAL COPPY58128

Mail To: Julia 7 Brownan 73 Country Club Dr Prospect HTS, 21 60070 4491/0231 45 001 Page 1 of 2 2003-01-13 14:47:46 Cook County Recorder 26.00



## SATISFACTION OF MORTGAGE

Date: December 6, 2002

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States of America, detect April 23, 2001 executed by Julie F Bowman, A single woman, as trustee of the Julia F Bowman trust dated righth 11, 1999, as Mortgagor, to IBM Mid America Employees Federal Credit Union as Mortgagee, and filed for record May 01, 2001 as Document Number 0010355854(or in Book of Mtgs. Page) in the office of the County Recorder of Cook, Illinios, is, with indebtedness thereby secured, fully paid and satisfied on the following described property:

\*\* See Attached Schedule A

IBM MID AMERICA FMPLOYEES FEDERAL CREDIT UNION

By Jonnie

Its Mortgage Servicing Representative

By

Its \_Director of Mortgage Operations

STATE OF MINNESOTA COUNTY OF OLMSTED

The foregoing instrument was acknowledged before me this 6th day of December, 2072, by Bonnie B Douty and Larry Guse the Mortgage Servicing Representative and the Director of Mortgage Operations of IBM Mid America Employees Federal Credit Union, a Corporation under the laws of the United States of America, on behalf of the Corporation.

This Instrument was Drafted by: IBM Mid America Employees Federal Credit Union 4001 West River Pkwy. Rochester MN 55901

Signature Of Person Taking Acknowledge

ANGELA J. SCHMIEDEBERG NOTARY PUBLIC - MINNESOTA My Commission Expires 1/31/2005

BOX 333-CT

No Abstract # 1409 - 008068834 Z

## UNOEFFICIAL COPY

UNIT NO. 1-17-140-L-M IN ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 24978, RECORDED NOVEMBER 12, 1982 AS DOCUMENT NUMBER 26410009 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED AS .
400-015-.

Or Cook Colling Clark's Office DECLARATIONS AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PIN: 03-26-100-015-1189

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