0030058378

Clorts Office

4474/0161 54 001 Page 1 of 3
2003-01-13 13:54:34
Cook County Recorder 28.00

0030058378

Washington Mutual Dank F.A. 7757 Bayberry Road Jacksonville, FL 32255

MAIL TO: Shapiro & Kreisman 4201 Lake Cook Road, 1st Floor Northbrook, IL 60062

02-5943

COVER LETTER FOR ASSIGNMENT OF MORTGAGE

ASSIGNOR: WASHINGTON MUTUAL BANK, F.A.

ASSIGNEE: FEDERAL NATIONAL MORTGAGE ASSOCIATION

BOX 254

Burnes

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, that Washington Mutual Bank, FA, registered office located at 7757 Bayberry Road, Jacksonville, FL 32256, party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by

Federal National Mortgage Association, A Corporation Organized and Existing Under the Laws of the United States of America

party of the second part, on or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by

Original Grantor: Arturo Barnes

Original Benef cirry: Washington Mutual Bank, F.A.

Original Date of Mo. tgage: April 19, 2002

, Instrument No. . in Cook County, State of 2051633/ Recorded in Book , Page

Illinois.

Property Address: 5031 S. Carpenter, Chicago, IL 60609

the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 27th of November, 2002.

Carla D. Lang,

Witness: Paul Stevens

State of Florida

County of Duval SS:

I, an officer duly authorized to take acknowledgments of deeds according to the laws of the State of Florida, duly qualified and acting, hereby certify that Carla D. Lang and Circly M. Grier, who are Officer and Assistant Secretary of Washington Mutual Bank, FA, personally known to me, this day acknowledged before me that said person executed the foregoing Assignment as such Officer; of said organization and that said persons affixed thereto the Official Seal of the said organization and I turther certify that I know the said persons making said acknowledgment to be the individuals described in and who executed said Assignment.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this 27th of November, 2002.

My Commission Expires:

Loan Number 13986960

Cingia Angeli Cyrus)

Jotary Public Cinzia Angeli Cyrus



Property of Cook County Clerk's Office

LOT 59 IN RESUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5031 SOUTH CARPENTER, CHICAGO, ILLINOIS 60609.

Permanent Tax No.: 20-08-217-013

Property of Cook County Clark's Office

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