

GEORGE E. COLE®  
LEGAL FORMS

UNOFFICIAL COPY

No. 828  
November 1994

WARRANTY DEED  
Statutory (Illinois)  
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR SHANTELE R. JOHNSON AN UNMARRIED WOMAN

of the CITY of CHICAGO County of COOK  
State of ILLINOIS for and in consideration of  
TEN AND NO/100 (\$10)

\_\_\_\_\_ DOLLARS,  
and other good and valuable considerations \_\_\_\_\_  
\_\_\_\_\_ in hand paid,

CONVEY S and WARRANT S

JAMES RICHARDSON 1507 E. 85th  
CHICAGO, IL 60619  
(Name and Address of Grantee)

the following described Real Estate situated in the County of  
COOK in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE  
APART HEREOF

0030058449

4474/0217 54 001 Page 1 of 3  
2003-01-13 14:19:40  
Cook County Recorder 28.50



0030058449

Above Space for Recorder's Use Only

17202-CC  
SKOKIE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) \_\_\_\_\_;

\_\_\_\_\_; and to General Taxes for 2001 2nd Inst. and subsequent years.

Permanent Real Estate Index Number(s): 20-02-304-041

Address(es) of Real Estate: 4408 LAKE PARK, CHICAGO, IL 60653

Dated this 10th day of June, 2002

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

X Shantelle R. Johnson (SEAL) \_\_\_\_\_ (SEAL)  
SHANTELE R. JOHNSON  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

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(City, State and Zip)

RECORDER'S OFFICE BOX NO.

OR

CHICAGO, IL 60653

(City, State and Zip)

(Address)

CHICAGO, IL 60653

4408 S LAKE PARK

(Address)

4408 S. LAKE PARK

(Name)

JAMES RICHARDSON

(Name)

JAMES RICHARDSON

SEND SUBSEQUENT TAX BILLS TO:

(Name and Address)

MAIL TO:

This instrument was prepared by SHANTELE R. JOHNSON 4408 LAKE PARK, CHICAGO, IL 60653

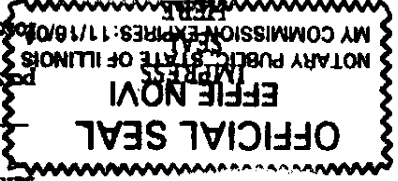
NOTARY PUBLIC

Commission expires 11-16-03

Given under my hand and official seal, this 10th day of March 2003

signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I am a Notary Public in and for the State of Illinois. My Commission Expires: 11/16/03



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Shantelle R. Johnson

City of Chicago  
Dept. of Revenue  
297767



Real Estate  
Transfer Stamp  
\$2,175.00

01/13/2003 13:40 Batch 07279 188

COUNTY TAX  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
JAN. 13. 03  
REVENUE STAMP

REAL ESTATE TRANSFER TAX	0014500
# 00000095252	
FP326670	

REAL ESTATE TRANSFER TAX	0029000	FP 326669
# 0000047273		

STATE OF ILLINOIS  
JAN. 13. 03  
STATE TAX  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

Warranty Deed  
Individual to Individual

6485006  
TO

GEORGE E. COLE  
LEGAL FORMS

# UNOFFICIAL COPY

30058449

LOT 4 (EXCEPT THE SOUTH 3 1/2 INCHES) OF THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLISS AND WATTS SUBDIVISION OF THAT PART LYING WEST OF HYDE PARK AVENUE OF THE NORTH 1/2 OF BLOCK 4 IN THE SUBDIVISION BY E. F. HUBBARD'S EXECUTOR'S OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

pin# 20-02-304-041

Property of Cook County Clerk's Office