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2003-01-13 14:18:14  
Cook County Recorder 28.50

R97847



### Full Satisfaction And Release of Mortgage

UNIVERSAL FEDERAL SAVINGS BANK

Loan No. 0006509-2

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MATTHEW ENG, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3RD day of DECEMBER, A.D. 1999, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

-- of records, on page --, as document No. 09142660, and a certain Assignment

of Rents dated the 3RD day of DECEMBER, 1999, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book -- of records, on page --, as document No. 09142660, to

the premises therein described, as follows, to-wit:

SEE RIDER ATTACHED:

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its ASSISTANT Secretary, this  
 21ST day of FEBRUARY A.D., 20 02

ATTEST:

*Angela E. Morales* By *Maureen Navarro*  
 ANGELA E. MORALES ASSISTANT Secretary MAUREEN NAVARRO President

STATE OF ILLINOIS }  
 COUNTY OF COOK ss. } I, ANTONIO J. ROMERO the undersigned, a Notary Public

in and for said County, in the State afore said, DO HEREBY CERTIFY THAT MAUREEN NAVARRO personally known to me to be the President of UNIVERSAL FEDERAL SAVINGS BANK a corporation, and ANGELA E. MORALES personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21ST day of FEBRUARY, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY: \_\_\_\_\_ Notary Public

UNIVERSAL FEDERAL SAVINGS BANK  
 1800 SOUTH HALSTED STREET  
 CHICAGO, ILLINOIS 60608-3497  
 LETICIA VALLE



**MAIL TO:**

MATTHEW ENG  
 2127-A SOUTH TAN COURT  
 CHICAGO, IL 60616

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MORTGAGE RIDER LEGAL DESCRIPTION:

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PARCEL 1: LOT NINE (9) IN SANTA FE GARDEN UNIT TWO (2), BEING A RESUBDIVISION OF PART OF BLOCKS TWENTY FIVE (25), FORTY (40) AND FORTY ONE (41) AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTH EAST FRACTIONAL QUARTER (1/4) OF SECTION TWENTY ONE (21), TOGETHER WITH THAT PART OF LOT SIXTY FIVE (65) IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS 1 MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 2127-2131 SOUTH TAN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER

~~PTN # 17-21-432-002-0000  
PTN # 17-21-433-019-0000  
PTN # 17-21-508-008-0000  
PTN # 17-21-508-025-0000  
PTN # 17-21-508-026-0000  
PTN # 17-21-508-030-0000  
PTN # 17-21-508-047-0000  
PTN # 17-21-508-049-0000  
PTN # 17-21-508-051-0000  
PTN # 17-21-508-052-0000~~

17-21-432-011

Property of Cook County Clerk's Office