

UNOFFICIAL COPY

0030058480

4400/0207 33 001 Page 1 of 6
2003-01-13 14:09:09
Cook County Recorder 20.50



0030058480

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

RELEASE OF MECHANIC'S LIEN

C 98-19 RAMES

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt of which is hereby acknowledged, Air Design Systems, Inc., an Illinois corporation, does hereby release the claim for mechanic's lien against E.W. Corrigan Construction Co., LaSalle Bank, NA, as successor to American National Bank & Trust Company of Chicago, Trust #11-3889-07, Prairie District Lofts Limited Partnership, Prairie District Management Corp., United States Department of Housing and Urban Development, Tri-Capital Corporation and LaSalle National Bank in the amount of Two Hundred Sixty Five Thousand Seven Hundred Thirty Eight and 17/100 Dollars (\$265,738.17) on the following described property (the "Property"):

See Exhibit A attached hereto and made a part hereof

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois as document no. 00543366.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 22nd day of December, 2002.

AIR DESIGN SYSTEMS, INC.

By: Patricia Hickey President
(Vice) President

6

UNOFFICIAL COPY

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

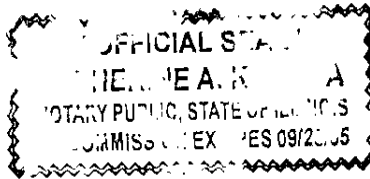
0030058480

The affiant, PATRICIA Hickey, being first duly sworn, on oath deposes and says that (s)he is the (vice) president of Air Design Systems, Inc. that (s)he has read the foregoing Release of Mechanic's Lien and knows the contents thereof and that all the statements therein contained are true.

Patricia Hickey

Subscribed and Sworn to before me
on December 23, 2002.

Catherine A. [Signature]
Notary Public



This instrument was prepared by Amy E. McCracken, Much Shelist Freed Denenberg Ament & Rubenstein, P.C., 200 N. LaSalle Street, Suite 2100, Chicago, Illinois 60601-1095.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0030058480

FRAIRIE DISTRICT LOFTS
CHICAGO, ILLINOIS
FHA PROJECT NO. 071-33640

PARCEL 1:

THE SOUTH 200 FEET OF THE CONSOLIDATION OF LOT 22 (EXCEPT THE NORTH 10 1/3 FEET THEREOF) AND LOTS 23 AND 24 INCLUSIVE (EXCEPT THE WEST 34 FEET OF SAID LOTS CONVEYED TO THE CITY OF CHICAGO FOR WIDENING OF INDIANA AVENUE) IN THE SUBDIVISION OF EZRA L. SHERMAN OF LOTS 4, 5, AND 6, IN BLOCK 1 IN CLARKE'S ADDITION TO CHICAGO WITH LOT 1 IN BLOCK 1 AND THE WEST 1/2 OF BLOCK 2 IN THE ASSESSOR'S DIVISION OF THE 49.50 ACRES NEXT SOUTH OF AND ADJOINING CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE PORTION TAKEN OR USED FOR AN ALLEY) IN COOK COUNTY ILLINOIS.

PARCEL 2:

LOTS 35, 36, 37, 38, 39, 40, 41, 42 AND 43 IN E. L. SHERMAN'S SUBDIVISION OF LOTS 4, 5, AND 6 IN BLOCK 1 IN CLARKE'S ADDITION TO CHICAGO WITH LOT 1 IN BLOCK 1 AND THE WEST 1/2 OF BLOCK 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AS APPEARS IN BOOK 85 OF MAPS PAGE 109.

ALSO

ALL THAT STRIP OF LAND, IF ANY, LYING BETWEEN LOT 43 AFORESAID AND THE NORTH LINE OF 13TH STREET AS OCCUPIED ON SEPTEMBER 22, 1914 DATE OF DECREE IN CASE NUMBER 1677 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 50 FEET OF LOTS 6, 7, 8 AND 9 TAKEN AS A TRACT, IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

PERPETUAL RIGHT AND EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY THE CONVEYANCE FROM EASTMAN KODAK COMPANY, A CORPORATION OF NEW JERSEY, TO PROCESSING AND BOOKS, INCORPORATED, RECORDED JUNE 20, 1963 AS DOCUMENT 1231146 FOR INGRESS AND EGRESS BY PEDESTRIANS, TRUCKS AND VEHICLES ON THE WEST 50 FEET OF THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOTS 6, 7, 8 AND 9 TAKEN AS A TRACT IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 56.66 FEET OF THE SOUTH 156.66 FEET OF THE WEST 17.25 FEET OF LOTS 4, 5, 6, 7, 8 AND 9 TAKEN AS A TRACT IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1727 S. INDIANA AVENUE
CHICAGO, ILLINOIS

Permanent Index Nos.:

17-22-303-005
17-22-303-006
17-22-303-007
17-22-303-027
17-22-303-029

EXHIBIT

A

UNOFFICIAL COPY

0030058480

00543366

4791/0017 90 001 Page 1 of 3
2000-07-20 09:10:06
Cook County Recorder 15.00

**MECHANIC'S LIEN:
NOTICE & CLAIM**

STATE OF ILLINOIS }
COUNTY OF COOK } SS

**AIR DESIGN SYSTEMS, INC.
CLAIMANT**

-VS-

LaSalle Bank, NA, as successor to American National Bank & Trust Company of Chicago, Trust #11-3889-07
Prairie District Lofts Limited Partnership
Prairie District Management Corp.
United States Department of Housing and Urban Development
Tri-Capital Corporation
LaSalle National Bank
E.W. CORRIGAN CONSTRUCTION CO.
DEFENDANT

The claimant, AIR DESIGN SYSTEMS, INC. of Willow Springs County of COOK, State of IL, hereby files a notice and claim for lien against E.W. CORRIGAN CONSTRUCTION CO. contractor of 1900 Spring Road, Suite 201, Attn: William V. Nagy, Oak Brook, State of Illinois and LaSalle Bank, NA, as successor to American National Bank & Trust Company of Chicago, Trust #11-3889-07 Chicago IL Prairie District Lofts Limited Partnership Chicago IL Prairie District Management Corp. Chicago IL {hereinafter referred to as "owner(s)"} and United States Department of Housing and Urban Development Chicago IL Tri-Capital Corporation San Francisco CA LaSalle National Bank Chicago IL {hereinafter referred to as "lender(s)"} and states:

That on May 7, 1998, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address)
Prairie District Lofts 1727 S. Indiana Avenue, Chicago, Illinois:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: Tax # 17-22-303-005; 17-22-303-006; 17-22-303-007; 17-22-303-027;
17-22-303-029

and E.W. CORRIGAN CONSTRUCTION CO. was the owner's contractor for the improvement thereof. That on May 7, 1998, said contractor made a subcontract with the claimant to provide labor and material for ventilation work for and in said improvement, and that on May 23, 2000 the claimant completed thereunder all that was required to be done by said contract.



Box 10

UNOFFICIAL COPY

0030058480

The following amounts are due on said contract:

Contract Balance	\$ 90,76..20
Extras	\$175,031.90
Total Balance Due.....	\$265,738.17

00543366

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Two Hundred Sixty-five Thousand Seven Hundred Thirty-eight and 17/100ths (\$265,738.17) Dollars, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

jr/sb

Prepared By:
 AIR DESIGN SYSTEMS, INC.
 12011 W. 91st
 Willow Springs, IL 60480-1299

X AIR DESIGN SYSTEMS, INC.
 BY Patricia Hickey

VERIFICATION

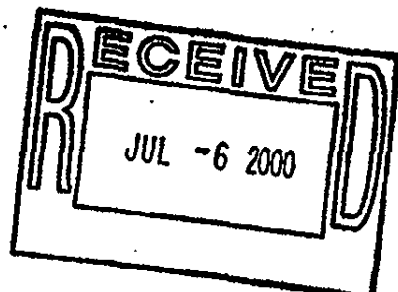
State of Illinois
County of COOK

The affiant, Patricia Hickey, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

X Patricia Hickey
President

Subscribed and sworn to
before me this July 3, 2000

Kathleen M. Patengas
Notary Public's Signature



00543366

PRAIRIE DISTRICT LOFTS
CHICAGO, ILLINOIS
FHA PROJECT NO. 071-35640

PARCEL 1:

THE SOUTH 200 FEET OF THE CONSOLIDATION OF LOT 22 (EXCEPT THE NORTH 10 1/3 FEET THEREOF) AND LOT 23 AND 34 INCLUSIVE (EXCEPT THE WEST 34 FEET OF SAID LOTS CONVEYED TO THE CITY OF CHICAGO FOR WIDENING OF INDIANA AVENUE) IN THE SUBDIVISION OF EZRA L. SHERMAN OF LOTS 4, 5, AND 6 IN BLOCK 1 IN CLARKE'S ADDITION TO CHICAGO WITH LOT 1 IN BLOCK 1 AND THE WEST 1/2 OF BLOCK 2 IN THE ASSESSOR'S DIVISION OF THE 49.50 ACRES NEXT SOUTH OF AND ADJOINING CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE PORTION TAKEN OR USED FOR AN ALLEY) IN COOK COUNTY ILLINOIS.

PARCEL 2:

LOTS 35, 36, 37, 38, 39, 40, 41, 42 AND 43 IN E. L. SHERMAN'S SUBDIVISION OF LOTS 4, 5, AND 6 IN BLOCK 1 IN CLARKE'S ADDITION TO CHICAGO WITH LOT 1 IN BLOCK 1 AND THE WEST 1/2 OF BLOCK 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AS APPEARS IN BOOK 85 OF MAPS PAGE 109.

ALSO

ALL THAT STRIP OF LAND, IF ANY, LYING BETWEEN LOT 43 AFORESAID AND THE NORTH LINE OF 18TH STREET AS OCCUPIED ON SEPTEMBER 22, 1914 DATE OF DECREE IN CASE NUMBER 1677 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 50 FEET OF LOTS 6, 7, 8 AND 9 TAKEN AS A TRACT, IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

PERPETUAL RIGHT AND EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY THE CONVEYANCE FROM EASTMAN KODAK COMPANY, A CORPORATION OF NEW JERSEY, TO PROCESSING AND BOOKS, INCORPORATED, RECORDED JUNE 20, 1963 AS DOCUMENT 1937-146 FOR INGRESS AND EGRESS BY PEDESTRIANS, TRUCKS AND VEHICLES ON THE WEST 50 FEET OF THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOTS 6, 7, 8 AND 9 TAKEN AS A TRACT IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 56.66 FEET OF THE SOUTH 156.66 FEET OF THE WEST 17.25 FEET OF LOTS 4, 5, 6, 7, 8 AND 9 TAKEN AS A TRACT IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Nos.:

17-22-303-003
17-22-303-006
17-22-303-007
17-22-303-027
17-22-303-029

00543366