

02-5709

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2003-01-13 14:08:30

Cook County Recorder 28.00

~~RECORD AND RETURN TO:~~

Chase Manhattan Mortgage Corp.
10790 Rancho Bernardo Road
San Diego, CA 92128
Attn: Document Control Dept. 400



0030058434

mail to:

SHAPIRO & KREISMAN
4201 LAKE COOK RD.

1st FLOOR

NORTHBROOK, IL 60062

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1094453776

14358840-446

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CITIBANK, N.A., AS TRUSTEE
111 WALL ST., 6TH FL., ZONE 2
NEW YORK, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: BEVERLY WHITEHEAD, A SINGLE WOMAN

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: DECEMBER 20, 2000

Amount Secured: \$ 133,450.00

Recorded 1-11-01, Book 8475 Page 0135 Document No. 0010030600

Lot SEE ATTACHED LEGAL, Block, County of COOK, State of ILLINOIS

Property Address: 3043 E 79TH PL, CHICAGO, IL 60617

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

Box 254

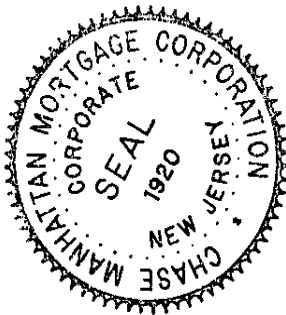
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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01-11-01 BY 1043
3800P JF/TM/STP/STP

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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 6TH day of FEBRUARY 2001.



CHASE MANHATTAN MORTGAGE
CORPORATION

By: Jackie Fouche
JACKIE FOUCHE, Assistant Treasurer

ATTEST:

Merline P. Bolden
MERLINE P. BOLDEN, Assistant Treasurer

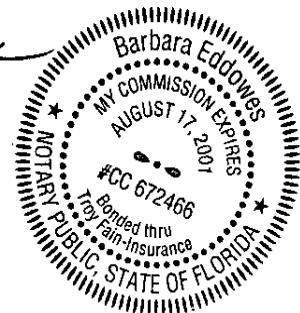
STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, BARBARA EDDOWES, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JACKIE FOUCHE, personally known to me to be the Assistant Treasurer of Chase Manhattan Mortgage Corporation, a New Jersey Corporation, who resides at 4915 INDEPENDENCE PARKWAY, TAMPA, FL 33634, and MERLINE P. BOLDEN, known to me to be the Assistant Treasurer of said corporation, who resides at 4915 INDEPENDENCE PARKWAY, TAMPA, FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6TH day of FEBRUARY 2001.

Barbara Eddowes
Notary Public State of Florida at Large.

PREPARED BY: JACKIE FOUCHE
Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ 08837
813-881-8790



LOT 7 (EXCEPT THE EAST 7 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 12 FEET THEREOF) IN BLOCK 2 IN J.R. CROCKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 EXCEPTING THEREFROM THE SOUTH 390 FEET OF THE WEST 25 FEET OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3043 EAST 79TH PLACE, CHICAGO, ILLINOIS 60617.

Permanent Tax No.: 21-31-205-016

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