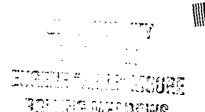
## **UNOFFICIAL COPY**

0030059379

9958/0002 43 005 Page 1 of 2003-01-14 08:13:43

Cook County Recorder



CITIMORTGAGE. P.O. BOX 790102 ST. LOUIS, MO 63179-0102 CMI ACCOUNT #221427J7722712

PREPARED BY: BARB MICELY

WHEN RECORDED, RETURN TO: LOOKMAN A ABIODUN 15220 SOUTH STATE ST

SOUTH HOLLAND IL 604731061

RELEASE OF MORTGAGE BY CORPURATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE ()F THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIIGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS FUREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LOCKMAN A. ABIDDUN, UNMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 12/29/00, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 0010050508 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO WIT:

N/A

1LBAU

TAX IDENTIFICATION #29-09-418-050 COMMONLY KNOWN AS: 15220 STATE STREET SOUTH HOLLAND, IL 60473

## UNOFFICIAL COPY 30059379

22142707722712

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 8/20/2002.

CITIMORTGIGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANY, FOR

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

INTORTGAGE

I, THE UNDERSIGNED, A NOTAR, PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/k/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS 3U3SCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 8/20/2002.

NOTARY PUBLIC

B. K. NICELY Notary Public - Notar, S. ai STATE OF MISSOURI ST. LOUIS COUNTY

MY COMMISSION EXP. FEB. 4, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



## Appendix A

30053333

## Legal Description

THE WEST 147.50 FEET OF THE EAST 175 FEET OF THE SOUTH 70 FEET OF THE NORTH 1605 FEET OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART OF THE WEST 147.5 FEET OF THE EAST 175 FEET OF THE 50UTH 70 FEET OF THE NORTH 1605 FEET OF THE SOUTHEAST ¼ OF SECTION 9 TOWNSHIP 36 NORTH, RANGE 1 EAST OF THE THIRD PRINICPAL MERIDIAN, LYDIG EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID NORTH 1605.00 FEET, DISATN 13.26 FEET WEST OF THE EAST LINE OF SAID WEST 147.5 FFET, ALL IN COOK COUNTY, ILLINOIS.

PIN# 29-09-418-050

T, ALL II