0704561126 Min # 100031205303514208 OFFICIAL COPY Property Address: 1366 BROWN ST

DES PLAINES, IL 60016 P.I.N: 09-17-401-037-0000

Drafted By: ROSEMARY WHITE CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: MANUEL CISNEROS 1366 BROWN ST DES PLAINES, IL 60016

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Cook County Recorder



RECORDER EUGENE "GENE" MOCRE **ROLLING MEADOWS**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT LORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date 5/16/02 made and executed by MANUEL CISNEROS, A SINGLE MAN of the First part, to AMERICAN BANC FINANCIAL, INC., AN ILLINOIS CORP of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 0020602248, Registered Land Certificate No. N/AIs fully paid, satisfied and discharged. County Clarks

Dated: SEPTEMBER 12, 2002

SEE ATTACHED

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Reede

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On SEPTEMBER 12, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

SHARON MITCHELL Notary Public, Oakland County, MI My Commission Expires Oct. 13, 2002 Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 30059408

LOT 41 (EXCEPT THE WEST 23 FEET THEREOF) ALL OF LOT 42, ALL OF LOT 43 IN BLOCK 1 IN IRA BORWN'S ADDITION TO DESPLAINES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #09-17-401-037-0000

