7111129864 Min # Property Address:

UNOFFICIAL COPY 3300 NORTH LAKE SHORE D

UNIT 2-R

P.I.N: 14-21-310-055-1027

Drafted By: STEVE P. KOSMYNA

CitiMortgage, Inc. 27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

When recorded return to: ERIC H SUSSMAN 3300 N LAKE SHORE DR 12B CHICAGO, IL 60657-3937

0030059412

9958/0035 43 005 Page 1 of 2003-01-14 08:33:36

Cook County Recorder

28.50

PETTILEER

EUGENE "GENE" MOORE

ROLLING MEADOWS

0030059412

FOR THE PROTECTION OF TAR OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WASS OFFICE THE MORTGAGE OR DEED TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date FEBRUARY 2, 1998 made and executed by LRIC H SUSSMAN AND BETH A PLUNKETT of the First part, to CITIBANK F.S.B. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber page, Doc No. 98-110360, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JUNE 5, 2002

SEE ATTACHED LEGAL

CITIMORIGAGE INC. F/K/A CITICORP MORIGAGE, INC. ATTORNEY IN FACT FOR CITIBANK FSB

BY:

P. Reeder

Assistant Secretary

Neede

State of Michigan County of Oakland

On JUNE 5, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORIGAGE INC. F/K/A CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

GENEVIEVE GALAZKA Notary Public, Wayne County, MI Acting in Oakland County My Commission Expires 03-24-2006

SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN PINE GROVE SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE

DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 19, 1974 AS DOCUMENT 22632555, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN

SAID DECLARATION AND AS AMENDED FROM TIME TO TIME.

DOOP COOP