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02-6504D

## 0030059728

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| FEDERAL NATIONAL MORTGAGE                                | )         |
|--|-----------|
| ASSOCIATION  |           |
| PLAINTIFF,   | 03CH00470 |
| -vs-   | NO.       |
| <b>V</b> B   |           |
| L. E. THURMAN A/K/A L.E.                                 |           |
| THURMOND; BEATRICE ROBINSON;<br>EMORY ROBINSON; NORTHERN | ) 4/2     |
| TRUST CO.; CITY OF CHICAGO,                              | )         |
| AN ILLINOIS MUNICIPAL CORPORATION; UNKNOWN OWNERS        |           |
| AND NON-RECORD CLAIMANTS                                 |           |
|  |           |
| DEFENDANTS,  | 7         |

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_\_, 20\_\_\_\_\_\_, for Foreclosure and is now pending in said Court.

## AND FURTHER SAYETH:

1. Names of Title Holders of Record:

L.E. THURMAN A/K/A L.E. THURMOND AND BEATRICE ROBINSON, AS JOINT TENANTS

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2. The following Mortgage is sought to be foreclosed: Mortgage dated January 14, 1980 made by L.E. THURMAN to BANCO MORTGAGE COMPANY and recorded January 14, 1980 COOK COUNTY REGISTRAR OF TITLES OFFICE as document number T3140615 having a legal description and common address as follows:

LOT 24 IN BLOCK 2 IN DEMAREST'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5948 SOUTH MARSHFIELD, CHICAGO, ILLINOIS 60636.

Permaner: Index No.: 20-18-406-042

SIGNATURE: Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN, LLC Attorneys for Plaintiff OOT COUNTY CLORT'S OFFICE 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990

(847) 291-3434 FAX Attorney No: 91140

Box #254