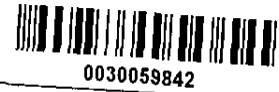


Document Prepared by: ILMRSD-4/2001

Lois Herr  
When recorded return to:  
Navy Federal Credit Union  
P. O. Box 3305  
Merrifield, VA 22119-3305  
Attn: Mortgage Servicing - Payoff Dept.

4507/0090 41 001 Page 1 of 2  
2003-01-14 10:01:48  
Cook County Recorder 26.50



Loan #: 8009003933  
Investor Loan #: 1677373458  
Pool #: 000058  
PIN/Tax ID #: 14-08-122-013  
Property Address:  
5217 ASHLAND AVENUE  
CHICAGO, IL 60640

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, NAVY FEDERAL CREDIT UNION, whose address is P.O. BOX 3305, MERRIFIELD, VA 22119-3305, being the present legal c of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MATTHEW W SHAPIRO AND ANNE R WAGNER, HUSBAND AND WIFE,

Original Mortgagee: NAVY FEDERAL CREDIT UNION

Loan Amount: \$ 220,000.00

Date of Mortgage: 05/29/2001

Date Recorded: 06/05/2001

Lib/er/Cabinet:

Page/Drawer:

Document #: 0010482464

Legal Description: "The legal description attached hereto is a part of the Mortgage"

and recorded in the records of COOK County, State of Illinois, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/12/2002.

NAVY FEDERAL CREDIT UNION

*Latisa M. Head*



*Judy Manzer*  
Judy Manzer  
Assistant Treasurer

Latisa M. Head  
Vice President

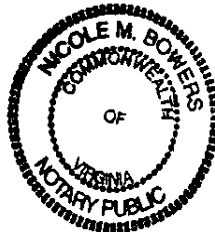
State of VA County of FAIRFAX

On this date of 11/12/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Judy Manzer and Latisa M. Head known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Treasurer and Vice President respectively of NAVY FEDERAL CREDIT UNION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Nicole M. Bowers*

Nicole M. Bowers  
My Commission Expires: 01/31/2006



UNOFFICIAL COPY

Property of Cook County Clerk's Office

Legal Description Continued

Borrowers: MATTHEW W SHAPIRO

Property Address: 5217 ASHLAND AVENUE  
Chicago, IL 60640

PARCEL 1: UNIT 5217-B IN THE ASHLAND ARMS CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 32 (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE 57 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN NATHAN AND WOHLLEBEN'S RESUBDIVISION OF LOTS 21 TO 30, INCLUSIVE, IN LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 27, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 00848118, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER PS-B, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 5217-B AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES FOR ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.