

UNOFFICIAL COPY 0030059863

Loan #: 1782A

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2003-01-14 08:35:24
Cook County Recorder 26.50

Prepared by:
Dolores Pineda
Conseco Finance
7360 S. Kyrene Rd
Tempe AZ 85283
(480)333-6000



0030059863

COMMUNITY BANK OF
NORTHERN VIRGINIA
14555 AVION PARKWAY,
SUITE 150
CHANTILLY, VIRGINIA 20151

5500053003

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1782A

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **CONSECO FINANCE SERVICING CORP.**
7360 S. Kyrene Rd., Tempe, AZ 85283
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 29, 2001
executed by **MARIA REYES AND ALFREDO ECHEVERRIA**

to **COMMUNITY BANK OF NORTHERN VIRGINIA, A VIRGINIA CORPORATION**
a corporation organized under the laws of the State of **VIRGINIA**
and whose principal place of business is **14555 AVION PARKWAY, SUITE 150, CHANTILLY, VIRGINIA**
20151 and recorded as Document No. 002086113, by the County **COOK**
Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

A.P.N. #: 19-10-219-013-0000

Property Address: 4937 South Tripp Ave. Chicago, IL 60632

P.I.N.: 19-10-219-013-0000

Commonly known as: 4937 S. TRIPP AVENUE, CHICAGO, ILLINOIS 60632
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF VIRGINIA
COUNTY OF FAIRFAY

COMMUNITY BANK OF NORTHERN
VIRGINIA, A VIRGINIA CORPORATION

On NOVEMBER 29, 2001 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared **VALERIE CINTRON**
known to me to be the **CLOSING MANAGER**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Valerie Cintron
By: **VALERIE CINTRON**
Its: **CLOSING MANAGER**

[Signature]
Witness:

Notary Public Christine K. Frick
Fairfax County,
My commission Expires:



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LEGAL DESCRIPTION

Lot 28 in Block 7 in Archer Highlands, being H. H. Wessel and Company's Subdivision of the West ½ of the Northeast 1/4 (except the West 20 acres thereof) of Section 10, Township 38 North, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly Known As: 4937 South Tripp Ave., Chicago, IL 60632

PIN:: 19-10-219-013-0000

Property of Cook County Clerk's Office