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Cook County Recorder

29,00

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Chicago, Illinois 60602

This document prepared by

TRUSTEE'S DEED

William F. McGuinn, Esq. Sugar, Friedberg & Felsenthal ° 30 North LaSalle Street ~ Suite 3000

When recorded mail to:

Amy L. Koenig, Esq. Barack, Ferrazzano Kirschbaum, et. al. 333 W. Wacker Drive **Suite 2700** Chicago, Illinois 60606

DAVID A. SHERMAN, not individually, var as TRUSTEE of the DAVID A. SHERMAN LIVING TRUST, U/A/D APRIL 1, 1992, as amended and restated, 1837 North Orchard, Chicago, IL 60614 ("Grantor"), in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby Sacknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor neceunto enabling, does hereby convey and warrant, in fee simple, to MARK LAVIN and EDDIE HERBECK ("Grantees") the following described real estate in Cook County, Illinois: LSis

See attached legal description

⊱Property Address:

Unit 409 and Parking Space G-53, 2600 North Southport,

Chicago, IL

Permanent index numbers: 14-29-302-214-1069 and 14-29-302-214-1122

SUBJECT TO: covenants, conditions and restrictions of record; provided, however, that in each case the same do not interfere with Grantees' use and enjoyment of the Property and common elements; recorded public and utility easements; provided,

BOX 333-CTI

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however, that in each case the same do not interfere with Grantees' use and enjoyment of the Property and common elements; general taxes for the year 2002 and subsequent years.

THIS IS NOT HOMESTEAD PROPERTY.

TO HAVE AND TO HOLD said premises not in Tenancy in Common, but in Joint Tenancy forever.

Dated January 3, 2003.

David A. Sherman, Trustee of the David A. Sherman Living Trust u/a/d April 1, 1992, as amended and restated

Send Subsequent Tax Bills Tc.
Mr. Mark Lavin and Mr. Eddie Hurbeck
2600 North Southport
Unit 409
Chicago, IL 60614

STATE OF ILLINOIS)) SS

COUNTY OF COOK)

ACKNOWLEDGMENT

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that David A. Sherman, not individually, but as Trustee of the David A. Sherman Living Trust u/a/d 4/1/92, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 3/6 day of January, 2003.

Notary Public

My commission expires: 10/10/0

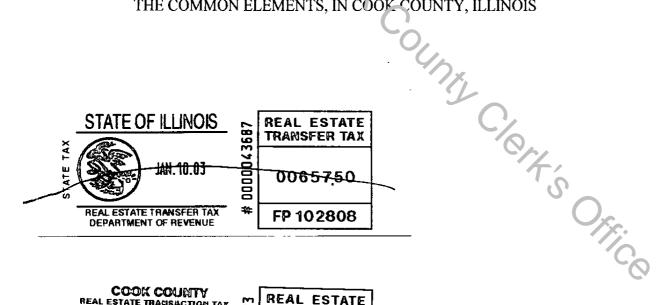
OFFICIAL SEAL
GREGORY N BRACKENS
NOTARY PUBLIC, STATE OF SLINOTS
MY COMMISSION EXPINES 10/10/08

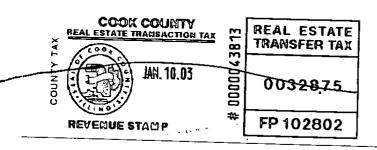
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LEGAL DESCRIPTION OF 2600 NORTH SOUTHPORT, UNIT 409, PARKING SPACE G-53 CHICAGO, ILLINOIS 60614

UNIT TOWER AND G-53 IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SCUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE AD#10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBAT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, II LINOIS AS DOCUMENT NUMBER 89618047 AS AMENDED, TOGETHER WITH 125 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS





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