243489 1061 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the recapt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto BRYAN E. FRANK AND CHONG S. FRANK, IN JOINT TENANCY, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date MAY 9, 1998, AND SUBORDINATION DATED JULY 1, 1998 recorded in the Recorder's Office of COOK County, State of ILLINOI as Document 98562855 AND 20452982 remises therein described, situated in the County of COOK State of ILLINOI, as follows to wit: SEE ATTACHED

29 15 303 009 Permanent Tax Number:

Common Address: 16043 MICHIGAN AVENUE, SOUTH HOLLAND, IL

60473

Together with all the apportunities and privileges thereunto belonging or appertaining. IN TESTIMON AND REOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its corporate Scal to be here to affixed this NOVEMBER 6, 2002.

BY:

Sr. Vice President

Linda Arnold

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Arnold, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

BRYAN E. FRANK AND CHONG S. FRANK

16043 MICHIGAN AVENUE

SOUTH HOLLAND, IL 60473

UNOFFICIAL COPY

LOT 24 IN SUBDIVISION OF LOT 25 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND, SOUTH OF THE CALUMET RIVER IN THE SOUTHWEST 1/4 GE CONTO OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

STATE OF ILLINOIS }
SS.
COUNT OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Arnold, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Director, of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this November 6, 2002.

Notary Public

MAFSETTI YOUNG NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:07/10/05