FFICIAL CC

2003-01-14 09:54:01

Cook County Recorder

26,00

ECORDATION REQUES First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JAE SIK KANG OK HWA KANG 238 VOLTZ RD NORTHBROOK, IL 60062

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of tre indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JAE SIK KANG AND OK HWA KANG, 238 VOLTZ RD, NORTHBROOK, IL 60062 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2ND day of AUGUST, 2002, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book of records, on , as document No. 002089388, to the premises therein described as follows, situated in the County of COOK. State of Illinois, to wit:

See reverse side for legal description.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-17-417-045 AFFECTS LOT 32 & 17-17-417-045 AFFECTS LOT 33 Address(es) of premises: 1136-1138 W TAYLOR ST, CHICAGO, IL 60607

Witness Our hand(s) and seal(s), this 2ND

This instrument was prepared by Laurie Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

COUNTY OF DEKALB

On this 2ND day of DECEMBER, 2002, before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER, known to be the VP:, and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

O'MEL MAXXVIVE FOR MY MICE AND

, Legal Description:

## **UNOFFICIAL COPY**

LOTS 32 AND 33 IN LAFLIN SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

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