

UNOFFICIAL COPY

0030060646

4731/0296 18 001 Page 1 of 2
2003-01-14 11:38:03
Cook County Recorder 26.00

Prepared By:

JEN ZARICK / TORI GREEN
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 609531397

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, NA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 23, 2002**
executed by

LEE D. SCHNEIDER AND LINDA C. SCHNEIDER
, HUSBAND AND WIFE

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

30060645

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5826 CHARLES LANE, OAK FOREST, ILLINOIS 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CHICAGO FINANCIAL SERVICES, INC.

COUNTY OF COOK

On DECEMBER 30, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ADAM KRONEN

known to me to be the **OPERATIONS MANAGER**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires 5/31/03

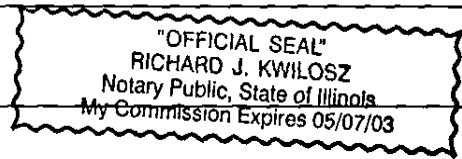
By: ADAM KRONEN

Its: **OPERATIONS MANAGER**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NA
with
copy

20

BOOK 33367

UNOFFICIAL COPY

609531397

RIDER - LEGAL DESCRIPTION

LOT 206 IN WARREN J. PETERS FIFTH ADDITION EL MORRO SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 17, 1967 AS DOCUMENT 2335503.

28-17-223-032-0000

30060646