

UNOFFICIAL COPY 0030060785

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2003-01-14 11:37:15  
Cook County Recorder 28.50



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**Full Satisfaction  
And Release of Mortgage**

FAMILY FEDERAL SAVINGS OF ILLINOIS  
5225 W. 25TH STREET CICERO, ILLINOIS 60804

Loan No. CL. 800918-4

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JESUS VILLALPANDO AND IRMA VILLALPANDO, HIS WIFE MARIA I. SOTO, UNMARRIED

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of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

1ST day of JULY A.D. 2002, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

\*\*\*\*\* of records, on page \*\*\*\*\* as document No. 0020764424, and a certain Assignment

of Rents dated the \*\*\*\*\* day of \*\*\*\*\* 20\*\*\*\*, and recorded in the Recorder's

Office of \*\*\*\*\* County, in the State of \*\*\*\*\*

book \*\*\*\*\* of records, on page \*\*\*\*\* as document No. \*\*\*\*\* to the premises therein described, as follows, to-wit:

SEE ATTACHED

situated in the State of ILLINOIS appertaining. CITY/TOWN of CHICAGO/CICERO, County of COOK and together with all the appurtenances and privileges thereunto belonging or

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \*\*\*\*\* President, and attested by its \*\*\*\*\* Secretary, this

27TH day of DECEMBER A.D., 20 02

ATTEST:

*Esther Leahy*  
.....  
ESTHER LEAHY Secretary

By *Gregory F. Sobotka*  
.....  
GREGORY F. SOBOTKA President

STATE OF ILLINOIS }  
COUNTY OF COOK ss. I, AIMEE MARRERO the undersigned, a Notary Public

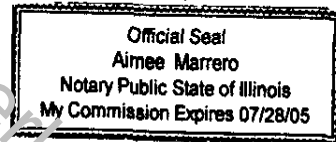
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA personally known to me to be the \*\*\*\*\* President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and ESTHER LEAHY personally known to me to be the \*\*\*\*\* Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27TH day of DECEMBER, A.D. 20 02

THIS INSTRUMENT WAS PREPARED BY:  
AIMEE MARRERO

*Aimee Marrero*  
.....  
Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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## FIRST LEGAL:

LOT 12 IN ADOLPH FICK'S SUBDIVISION OF LOT 2 IN DYMOND'S SUBDIVISION OF 1.39 ACRES IN THE WEST 10 ACRES OF THE NORTH 85 ½ ACRES OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-24-306-025-0000

COMMONLY KNOWN AS: 3451 N. KEDIZE AVE. CHICAGO, IL. 60618

## SECOND LEGAL:

LOTS 19 AND 20 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY SUBDIVISION OF BLOCKS 13 AND 14 IN MORTON PARK SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-28-223-042-000

COMMONLY KNOWN AS: 5135-5139 W. 25<sup>TH</sup> ST. CICERO, IL. 60804

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