

UNOFFICIAL COPY

0030061190

3/6/03 90 001 Page 1 of 2
2003-01-14 09:19:30
Cook County Recorder 26.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710



0030061190

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: PHH MORTGAGE SERVICES CORPORATION

Original Mortgagor: LINDA J MYERS

Recorded in Cook County, Illinois, on 04/26/99 as Instrument # 99406669

Tax ID: 05-34-324-047-1001

Date of mortgage: 04/26/99 Amount of mortgage: \$162400.00 Address: 2333 Unit 101 Central St Evanston, IL 60201

Sec: Blk: Lot: 101

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/04/2002

CENDANT MORTGAGE CORPORATION

DBA PHH MORTGAGE SERVICES CORPORATION

By:

Flora Adams
Asst. Vice President

Attest: E. N. Harrison
Asst. Secretary

State of California

County of Santa Clara

On 11/04/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0003698867 P.I.F.: 10/21/02

FINAL RECON.IL 90798 Exec/id: 9/1 Inv# 491 11/04/02 01:55:15 12-031 IL Cook 548:57 1

rev: 90798 / 0003698867

S-Y
P-2
M-Y
OK

UNOFFICIAL COPY

0030061190

Loan Number: 0003698867

Stco Code: 12-031

=====

UNIT 101 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 7, 8, 9 AND 10 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1969 AND KNOWN AS TRUST NUMBER 53493 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21424239 AND AS AMENDED BY DOCUMENT 21805842 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

=====

Property of Cook County Clerk's Office