OFFICIAL C 4010/0140 27 001 Page 1 of

PREPARED BY & WHEN RECURDED

MAIL TO:

BECKY RYAN

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

AITHERSBURG, MARYLAND 20898-9443

E OF Illinois N/COUNTY: COOK n No. 000024936395

Cook County Recorder

2003-01-14 11:43:53

28.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtodness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

DANNY F. COOREY AND ANDREA COONEY, HUSBAND AND WIFE

AS TENANTS BY THE ENTIRETY

FIRST AMERICAN TITLE

83710

Beneficiary: GRANITE MORTGAGE

Date of Deed: January 15, 2002

4, 2002 Date Recorded : February

Book : NA Volume: NA

Page:

Image:

Document:

0020142794

Microfilm: NA

Tax ID: 0316401018 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2740 E WOODBURY DR and recorded in the records of COOK

, ARLINGTON LEIGHTS

ΙL 60004

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 13, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

TODD C. KRZYSIAK VICE PRESIDENT

QP3QD61442_{Page 2 of 3} UNOFFICIAL CO

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this December 13, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Opposity of County Clerk's Office

ANGELA D. SPEAK NOTARY PUBLIC STATE OF MARYLAND My Commission Expires June 23, 2003

, NOTARY PUBLIC

SCHED.

8 IN LAKE ARLINGTON TOWNE UNIT 2,
MEAST QUARTER OF SECTION 16, TOWNSHI..
THERP PRINCIPAL MERIDIAN, ACCORDING TO
Y 29, 1986 AS DOCUMENT NO. 86-322998, IN C.

DIN. # 03-1/G-401-0/8

PROPERTY: 2740 EAST WOODBURY DR.

PRINCIPAL HEIGHTS, IL. 6004