UNOFFIC	CIAL CO 50/018 27 001 Page 1 of 2
Prepared By:	2003-01-14 12:30:21
DIANE BRAUN	26.50
1628 COLONIAL PARKWAY	
INVERNESS, ILLINOIS 60067	
and When Recorded Mail To	0030061486
CORNERSTONE MORTGAGE GROUP, LTD.	
1628 COLONIAL PARKWAY	
INVERNESS	
FIRST AMERICAN TITLE	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
NO.: 609458401 FOR VALUE RECEIVED the 'andersigned hereby grants, assi	ing and tunnafous to
FOR VALUE RECEIVED the intersigned hereby grants, assi	gns and transfers to
79 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS	B00E1
	η
all the rights, title and interest of undersigned in and to that ce	Traili Real Estate Moltgage dated December 17, 2002
executed by RDBERT SAKS AND	V
MELISSA SAKS, HUSBAND & WIFE	
INCLISSA SARS, HUSDARD & HILL	
to CORNERSTONE MORTGAGE GROUP, LTD.	
a corporation organized under the laws of THE STATE OF ILI	
and whose principal place of business is 1628 COLONIAL PA	KNAT
INVERNESS, ILLINOIS 60067	Tanada Na
	page(s) , as Document No.
LAKE described begins from as follows: (See Devenue for Y	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for I Commonly known as	legal Descriptions
3990 GREEN ACRE, NORTHBROOK, ILLINOIS 60062	
TOGETHER with the note or notes therein described or referred and all rights accrued or to accrue under said Real Estate Mort	ed to, the money due are to become due thereon with interest, gage.
STATE OF ILLINDIS	CORNERSTONE MORTGAGE GROUP, LTD.
COUNTY OF COOK	0'
On DECEMBER 23, 2002 before (Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By: THOMAS R. RYDER
THOMAS R. RYDER	Ten.
known to me to be the VICE PRESIDENT	IIS: VICE PRESIDENT
and	
known to me to be	By: ; ; ;
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	Witness:
was signed and seeled on behalf of said corneration	Witness: o≡

pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

DUPAGE

County,

Notary Public

DIANE R. BRAUN My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MANE R. BRAUN MOTARY PUBLIC, STATE OF ILLINOIS 609458401

RIDER - LEGAL DESCRIPTION

LOT 6 IN H. C. TAYLOR'S SANWALDUM ESTATES, BEING A SUBDIVISION IN THE SOUTH 30 ACRES OF THAT PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORT' 1/2, LYING OF THE CENTER OF MILL ROAD, IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE RECOR.

ADIS.

COOK COUNTY CLOTH'S OFFICE PLAT THEREOF RECORDED MARCH 23, 1945 AS DOCUMENT 13471771, IN COOK COUNTY, 11-LINDIS.

04-07-103-006 (الله ،)

Rev. 05/05/97 DPS 049