RELEASE DEED

UNOFFICIAL COPS NO 61502

12:42:09 2003-01-14

Cook County Recorder

28.50

MAIL TO: Randall Autry

711 Gordon Terrace #810

Chicago, IL 60613-227

NAME & ADDRESS OF PR **BEVERLY J MILLER** REGENCY SAVINGS BANI 11 W MADISON ST OAK-PARK-II:-60302-

Know All Men by These Presents, that Regency Savings Bank, a Federal Savings Bank,

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto RANDALL J. AUTRY AN UNMARRIED PERSON of the County of Cook and State of Illinois all right, title, interest, claim, or demand, whatsoever True; have acquired in, through or by a certain mortgage, bearing date the 28th day of September, A.D. 1998, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 98901886, to the premises therein described, situated in the County of Cook State of ILLINOIS, as follows, to wit:

#### LEGAL DESCRIPTION ATTACHED HEREWITH:

COMMONLY KNOWN AS:

711 GORDON TERRACE #810, CHICAGO, ILL INOIS 60613

together with all the appurtenances and privileges thereunto belonging c. appertaining.

Permanent Index Number

14-16-304-045-1072

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 3rd day of December 200

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAULA A. KAVCHAK, Asst. Vice President

LOAN NO. 02400004671

# **UNOFFICIAL COPY**

STATE OF ILLINOIS

}SS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL D. ETTER VICE PRESIDENT AND PAULA A KAVCHAK, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 3rd day of December 2002.

My commission expires on OCTOBER 21, 2003 Soot County Clart's Office

"OFFICIAL SEAL" BEVERLY J. MILLER

Notary Public, State of Illinois My Commission Expires 10-21-2003

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER Regency Savings Bank 11 W MADISON ST OAK PARK IL 60302

30061502

### EXHIBIT " A

### PARCEL 1:

UNIT 810 IN THE 711 GORDON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 15 THROUGH 19, BOTH INCLUSIVE, IN SIMMONS AND GORDON'S ADDITION TO CAICAGO, BEING A SUBDIVISION OF LOT 10 AND 19 AND THAT PART OF THE VACATED STREETS LYING BETWEEN SAID LOTS, ALL IN SCHOOL TRUSTEES SUBDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORT: RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 21, 1998 AS DOCUMENT NUMBER 98632340 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELELMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARTING SPACE NUMBER <u>QQ</u>, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DEGLARATION-AFORESAID, RECORDED AS DOCUMENT NUMBER 98632340.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RICHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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