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PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

0030061970

4513/0168 44 01 Page 1 of 1
2003-01-14 15:10:42
Cook County Recorder-Deputy



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Prairie Bank & Trust Company, not personally but as trustee under trust Agreement dated November 16, 2000 and known as Trust Number 00-124**, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Construction Mortgage and Assignment of Rents** bearing date 10th of April, 2001 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book ____ or records, on page ____, as document No. 0010313940 and No. 0010313941, respectively, the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION: SEE EXHIBIT A

PIN: 17-06-400-046

COMMON ADDRESS: 1939 West Division, Units R-2, R-3 & R-4, Chicago, Illinois 60622-3148

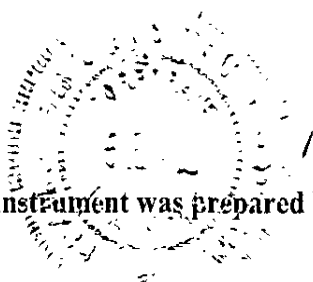
*and modified by Modification of Mortgage recorded April 18, 2001 as Document No. 0010313940

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Executive Vice President and attested by its Loan Administration Officer, and its corporate seal to be hereto affixed, this 22nd day of November, 2002.

PRAIRIE BANK AND TRUST COMPANY

BY: Mark W. Trevor
Mark W. Trevor, Executive Vice President

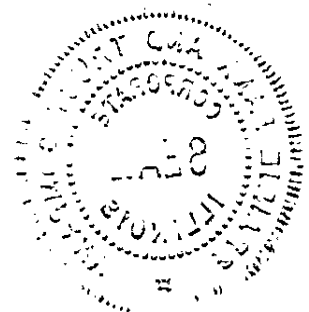
ATTEST: Monica J. Gray
Monica J. Gray, Loan Administration Officer



This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

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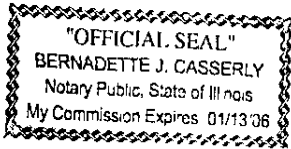


STATE OF ILLINOIS

SS

COUNTY OF Cook

I, **Bernadette J. Casserly**, in and for said County, the State aforesaid DO HEREBY CERTIFY that **Mark W. Trevor** personally known to me to be the **Executive Vice President** of the **Prairie Bank and Trust Company** a corporation, and, **Monica J. Gray**, personally known to me to be the **Loan Administration Officer** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Loan Administration Officer** they signed and delivered the said instrument as **Executive Vice President** and **Loan Administration Officer** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 22nd day of November, 2002.



Notary: Bernadette J. Casserly

TO: **Prairie Bank & Trust Company, not personally, but as Trustee under Trust Agreement dated November 16, 2000 and known as Trust Number 00-124**

ADDRESS OF PROPERTY:
1939 West Division
Units R-2, R-3 & R-4
Chicago, Illinois 60622-3148
Cla# 578607001

MAIL RECORDED DOCUMENTS TO
Prairie Bank & Trust Company
Commercial Loan Department
7661 South Harlem Avenue
Bridgeview, IL 60455

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UNITS R-2, R-3, & R-4 TOGETHER WITH THE EXCLUSIVE USE OF PARKING SPACES P-R3, P-R4 & P-R5 AND STORAGE SPACE S-R2, LIMITED COMMON ELEMENTS, IN 1939 WEST DIVISION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:

PARTS OF LOT 9 IN W.W.E. HATTERMAN'S SUBDIVISION OF LOTS 3 AND 4 AND THE VACATED ALLEY IN BLOCK 2 IN THE SUPERIOR COURT PARTITION OF BLOCKS 2, 4, 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 2002 AS DOCUMENT 0020074656 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office