UNOFFICIAL C \$130062208

when recorded return to:
Nationwide Title Clearing
2100.AVt. 19 North

2100 · Alt. 19 North Palm Harbor, FL 346

L#439576

una = (42) (1) = 4(12)(2) (22)(2)

Cook County Recorder

2003-01-14 11:23:18

0030062208_____

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SALVADOR ARIAS & MIRELLA ARIAS

to NEW CENTURY MORTGAGE CORPORATION

bearing the date 12/06/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0001019586 The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as:2432W HIGH ST

BLUE ISLAND, IL 50406 PIN# 24-36-219-026

dated 10/08/02

WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, as Trustee under the applicable agreement

by SAXON MORTGAGE SERVICES, INC. f/k/a

MERITECH MORTGAGE SERVICES, INC. (current owner and holder)
Attorney in fact

By: Mile

Melissa Books

Asst Vice President

STATE OF TEXAS

COUNTY OF TARRANT

The foregoing instrument was acknowledged before me on 10/08/02 by Melissa Books the Asst Vice President

of SAXON MORTGAGE SERVICES, INC. f/k/a

MERITECH MORTGAGE SERVICES, INC. (current owner and holder) for WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, as

Trustee under the applicable agreement

on behalf of said CORPORATION.

Notary Public/Commission expires:

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

#145208H

VANITA MATTSON Notary Public, State of Texas My Commission Expires 02-16-05

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY

30062208

EXHIBIT 'A'

439576

THE NORTH 32.6 FEET OF LOT 4 AND THE WEST 1.34 FEET OF THE NORTH 32.6 FEET OF LOT 5 IN BLOCK 18 IN YOUNG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office