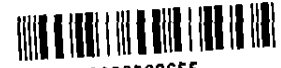


UNOFFICIAL COPY

0030062655

452070853 05 001 Page 1 of 3
2003-01-14 10:20:48
Cook County Recorder 50.00



0030062655

8071845, NA, GAMEZ, CTT, 3 of 3 (all)

3
8

SUBORDINATION OF MORTGAGE OR TRUST DEED

LOAN NUMBER: 88-1001127

WHEREAS, I/WE **CHRISTOPHER J. POINDEXTER AND MELISSA G. POINDEXTER**, hereby executed a mortgage dated _____ and recorded in the recorder's office of COOK County, Illinois as document No. _____ did convey unto HOME EXPRESS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, a mortgage to certain premises in COOK County, Illinois, described as follows:

PARCEL 1: UNIT NUMBER 2 IN THE 1337 WEST WRIGHTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN SUBDIVISION OF PART OF BLOCK 43 (LYING WEST OF THE EAST LINE OF WARD STREET) IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1884 IN BOOK 19 OF PLATS, PAGE 62 AS DOCUMENT 594481, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98243693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARKING SPACE NUMBER G-1, A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

PERMANENT TAX ID NO.: 14-29-314-049-1002

**COMMONLY KNOW AS: 1337 W. WRIGHTWOOD #2
CHICAGO, IL 60614**

To secure a note for THREE HUNDRED THOUSAND SEVEN HUNDRED AND NO/100 (\$300,700.00) with interest payable as therein provided and;

WHEREAS, the undersigned have some right, interest and claim in an to said premises by reason of;

A MORTGAGE made by CHRISTOPHER J. POINDEXTER, to secure payment of a mortgage to NORTH FEDERAL SAVINGS BANK, in the amount of \$59,300.00 dated FEBRUARY 15, 2002 and recorded FEBRUARY 26, 2002 as Document No. 0020221401 but is willing to subject and subordinate said right, interest and claim to the lien of the above described mortgage

BOX 333-CT

for, HOME EXPRESS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS.

NOW THEREOF, the undersigned in consideration of the premises and the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, do hereby covenant and agree with, HOME EXPRESS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS as holder of the note secured by said Mortgage that the right, interest and claim of the undersigned is and shall be and remain at all times subject and subordinate only to the lien for the above referenced Mortgage issued to HOME EXPRESS MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS as aforesaid, for all advances made or to be made under the provisions of said Mortgage or on the notes secured thereby and for all other purposes specified therein; hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

WITNESS the hand and seal of NORTH FEDERAL SAVINGS BANK, 100 WEST NORTH AVENUE, CHICAGO, IL 60610, This the 18TH day of NOVEMBER 2002.

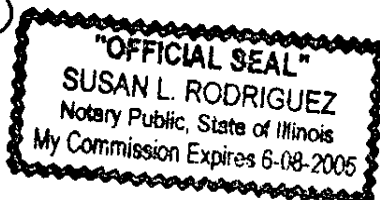
BY: [Signature]
JOSEPH M. PERRI, SR. VICE PRESIDENT

ATTEST: [Signature]
MARK F. METZGER, VICE PRESIDENT

STATE OF ILLINOIS)SS
COUNTY OF COOK

I, SUSAN L. RODRIGUEZ, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOSEPH M. PERRI, is personally known to me to be the SR. VICE PRESIDENT of NORTH FEDERAL SAVINGS BANK and MARK F. METZGER, is personally known to me to be the VICE PRESIDENT of said Corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severly acknowledged that as such SR. VICE PRESIDENT and VICE PRESIDENT they signed and delivered the said instrument as SR. VICE PRESIDENT and VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for uses and purposes therein set forth and given under my hand and notary seal this the 18TH day of NOVEMBER 2002.

[Signature]
NOTARY PUBLIC





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008071845 NA

STREET ADDRESS: 1337 W. WRIGHTWOOD AVE.

UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-314-049-1002

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 2 IN THE 1337 WEST WRIGHTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 2 IN SUBDIVISION OF PART OF BLOCK 43 (LYING WEST OF THE EAST LINE OF WARD STREET) IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1984 IN BOOK 19 OF PLATS, PAGE 62 AS DOCUMENT NO. 594481, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98242693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: PARKING SPACE NUMBER G-1, A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.